MINUTES

OF THE

EIGHTY-FIRST SESSION

OF THE

VIRGINIA ANNUAL CONFERENCE

OF THE

Methodist Episcopal Church, South,

HELD AT

DANVILLE, VIRGINIA,

November 17-24-1875.

EDITED AND PUBLISHED FOR THE CONFERENCE BY
P. A. PETERSON.

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1876.

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II.

JOURNAL OF PROCEEDINGS.

FIRST DAY.

THE VIRGINIA ANNUAL CONFERENCE OF THE METHODIST EPISCO-PAL CHURCH, South, convened in its Eighty-First Session in Danville, Virginia, November 17th, 1875.

Bishop H. N. McTyeire, President.

The session of the Conference was opened with religious services, conducted by Bishop McTyeire.

The roll of the clerical and lay members was called* by P. A. Peterson, Assistant Secretary of the last session.

Paul Whitehead was elected Secretary, and P. A. Peterson, S. S. Lambeth and Geo. C. Vanderslice, were elected Assistant Secretaries.

On motion, the daily hours of meeting and adjournment were fixed at 9 o'clock A. M. and 1 o'clock P. M.

On motion of L. M. Lee, it was ordered that the Conference sit with open doors.

On motion of J. E. Edwards, the Presiding Elder of the Danville District and the pastors of the Methodist churches in Danville were appointed a Committee on Public Worship.

The following standing committees were appointed in accordance with the regulation of the Conference, viz:

ON EDUCATION.—Wm. McGee, J. N. Wilkinson, J. S. Hunter, T. B. M. Perkins, J. W. Bledsoe, Judge S. G. Staples, J. O. Moss, G. W. Redd, J. C. Watson, J. E. Sebrell, W. E. Edwards, G. M. Bain, Jr., J. D. Hank, W. T. Chandler, P. F. August, J. E. Brodwater, Wesley C. Vaden, Thos. Whitehead, R. N. Sledd, W. T. Davis.

^{*}The Directory shows who were present during the session.

Publishing Interests.—B. F. Woodward, T. L. D. Walford, J. W. Hilldrup, Dr. B. M. Buckner, W. H. Christian, W. N. Shearer, J. W. Tucker, Dr. R. E. Bouldin. D. M. Wallace, W. W. Webb, John Bayley, T. B. Hamlin, W. G. Starr, A. S. Jordan, T. J. Bayton, S. B. McKinney, W. A. Crocker, W. E. Baker, J. M. Anderson, L. D. Travers.

Sunday Schools.—W. G. Williams, Dr. G. Anderson, J. E. Gates. Jackson Guy, T. A. Ware, Richard Pollard, D. F. Hodges, C. C. Lee, T. M. Beckham, Dr. L. J. Rose, W. G. Lumpkin, H. D. Dickinson, J. L. Spencer, S. B. McKinney, John B. Laurens, Judge S. Downing, J. H. Amiss, Jas. Cannon, J. C. Martin, W. T. McMullan.

On motion of P. A. Peterson, Wm. B. Rowzie, A. G. Brown and Wm. H. Christian, were appointed a Committee on Memoirs.

J. W. Davis was substituted for W. W. Webb on the Joint Board of Finance.

On motion of P. A. Peterson, J. W. Blincoe was appointed to receive subscriptions and collect moneys for the Nashville Publishing House.

Communications to the Conference from A. H. Redford and T. O. Summers were read by the Secretary; and a communication from the Book Agent, which was referred to the Committee on Publishing Interests.

A communication from the Missionary Secretaries of the Parent Board at Nashville was received, read, and referred to the Mission Board of this Conference; a number of documents from the same source were referred to the same Board.

J. M. Anderson was appointed to make collections and solicit subscriptions for the Southern Review.

On motion of A. G. Brown, seconded by E. P. Wilson and P. A. Peterson, the following preamble and resolutions were unanimously adopted:

Whereas, In the death of the Revs. Joseph Carson, Henry B. Cowles and L. J. Hansberger, this Conference, since its last session, has lost three of its most venerable, faithful and efficient members; and whereas, under this bereavement, so painful to us and to the Church they served so long and so efficiently, we desire not only to pay a just tribute to the memory of these dear brethren, but to take to our hearts and to impress upon others the useful lessons of this afflictive dispensation of Providence: Therefore

Resolved 1st, That on Tuesday, the 23d instant, at 11 o'clock A. M., we will hold in this room a Memorial Service, in which we cordially invite this community to unite, to commemorate the eminent virtues of these deceased brethren and fathers of our Conference.

Resolved 2d, That we earnestly request Bishop H. N. McTyeire to conduct the service, and to preach a sermon suitable to the occasion.

Resolved 3d, That the Committee on Memoirs be requested to present the biographical sketches of these brethren to be read on that occasion.

On motion of A. G. Brown, seconded by J. D. Blackwell, the following paper in regard to Rev. W. H. Wheelwright, a former member of this Conference, was unanimously adopted:

Whereas, We have been pained to hear of the severe affliction of our dear brother, Rev. W. H. Wheelwright, formerly a member of this Conference, but now a member of the Baltimore Conference of the M. E. Church, South, and in both

justly esteemed, as well for the ability and fidelity of his ministry as for the purity and strength of his christian character: Therefore

Resolved, That we assure Brother Wheelwright of our warmest sympathies in his very painful affliction and fervently pray that he may receive "grace to endure as seeing Him who is invisible;" and that, if it be the will of God, his disease may be healed and his life spared to his family, the Church, and the Commonwealth, and a blessing to all.

On motion, the Secretary was instructed to furnish Bro. Wheelwright

with a copy of the foregoing resolutions.

On motion, G. W. Nolley, Wm. E. Edwards, R. A. Armistead and J. N. Wilkinson, were appointed a Committee on the Bible Cause.

The first six benches were fixed as the bar of the Conference.

Conference took up "Minute Question 20," and proceeded to examine the characters of Elders; after which,

The Minutes were read and approved, and the Conference adjourned with the benediction by Bishop McTyeire.

SECOND DAY.

THURSDAY, November 18, 1875.

The Conference met according to adjournment.

Bishop McTyeire in the chair.

Religious exercises were conducted by Jacob Manning.

The following resolution, offered by Jas. O. Moss and F. M. Edwards, was adopted:

Resolved. That the Committee on Public Worship be requested to set apart Monday evening next to be appropriated to special religious services, consisting in the relation of Christian experience and prayer to God for a more thorough consecration to his service.

Conference then resumed the examination of characters of Elders,

And it was ordered that G. W. Langhorne and John McCleland be placed on the superannuated list, and John J. Lafferty, W. H. Camper and Thos. H. Early be placed on the supernumerary list.

The President introduced to the Conference Rev. J. J. Ransom, missionary of the Methodist Episcopal Church, South, to Brazil, and Rev. A. T. Bledsoe, L.L. D., editor of the Southern Review.

In answer to question 6 of Discipline, Bishop McTyeire reported the following transfers to this Conference:

John L Clarke, an Elder from the Baltimore Conference; F. J. Boggs, C. H. Boggs, and Wm. A. Laughon, Elders from the Southwest Missouri Conference; and J. W. Crider, an Elder from the South Carolina Conference.

The Minutes were read and approved, and the Conference adjourned with the benediction by G. W. Nolley.

THIRD DAY.

FRIDAY, November 19, 1875.

Conference met according to adjournment.

Bishop McTyeire in the chair.

Religious services were conducted by Joseph H. Davis.

On motion of Paul Whitehead, it was ordered that the further calling of the roll, from and after to-day, be dispensed with.

Question 2, "Who remain on trial?" was taken up, and Franklin C. Woodward, William H. Atwill, James H. Dalby, Charles D. Crawley, Benj. S. Herring and William J. Twilley, who were received on trial at the last Conference, passed in examination of character, and were severally continued on trial.

Question 4, "Who are admitted into full connection?" and question 9, "What traveling preachers are elected Deacons?" were taken up.

John H. Kabler, William R. Smithy, Henry C. Paulett, John H. Patteson, Charles H. Green, Herbert M. Hope, James H. Maynard and John T. Moore, who were continued on trial at the last Conference, passed in examination of character, and were severally elected to Deacon's orders.

James H. Maynard was continued on trial.

It was reported to the Conference by his Presiding Elder, that Fred. Bickel, who was continued on trial at the last Conference, had withdrawn from the M. E. Church, South.

The peaceful death of W. E. Mitchell, who was continued on trial at the last Conference, was announced.

Wm. R. Cobb, who was continued on trial at the last Conference, passed in examination of character; and Paul Whitehead moved that he be discontinued. B. F. Woodward moved, as a substitute, that he be continued on trial, and that the Conference request him to appear at the next session of this body, and be examined upon the studies necessary in order to admission into full connection, which motion was lost by a vote of 25 to 82. The question recurring on the original motion, L. M. Lee moved that the consideration of the whole case be postponed until Monday, which was carried.

Thomas H. Campbell, Richard J. Moorman and James E. Gates, who were admitted into full connection at the last Conference, passed in examination of character, and were advanced to the studies of the fourth year.

P. H. Fishburn, who was transferred last year from the Kentucky Conference to this Conference, as of the class of the third year, passed in examination of character, and was advanced to the studies of the fourth year.

W. H. Gregory, Lewis A. Guy and Christian Evers, who were advanced to the studies of the fourth year at the last Conference, passed in examination of character, and W. H. Gregory and Lewis A. Guy were elected to Elders' orders.

On motion, the case of Christian Evers was postponed for the present. James A. Duncan, President of Randolph Macon College, read a report of the condition of the College, which, on motion, was referred to the Committee on Education.

On motion of L. M. Lee, the action of the Conference fixing the hour of daily meeting and adjournment was reconsidered; and it was ordered that the Conference meet daily at half past nine o'clock A. M., and adjourn at half past one o'clock P. M.

On motion of P. A. Peterson and Paul Whitehead, the following preamble and resolution were adopted:

Whereas, Since the last session of our Conference, we have been called to mourn the death of Brother D'Arcy Paul, of Petersburg, who was not only a leading layman of our Church in that city, but for a long series of years the efficient Treasurer of the Joint Board-of Finance and of the Missionary Soc iety of our Conference, and also a representative from our Conference to every session of the General Conference held since the introduction of lay delegation into our Church; and, whereas, he was always conspicuous for devotion to the institutions and enterprises of our church in connection with this Conference: Therefore

Resolved, That William W. Duncan be requested to prepare a memoir of Bro. Paul to be read at the memorial service to be held next Tuesday, and also to be spread on the Journal of this Conference.

The Minutes of this session were read and approved, and then the Conference adjourned.

FOURTH DAY.

SATURDAY, November 20, 1875.

Conference met according to adjournment.

Bishop McTyeire in the chair.

Religious services were conducted by F. J. Boggs.

Question 10, "What local preachers are elected Deacons?" was taken up.

E. C. Robinson, a local preacher of Amelia Circuit; E. D. Barnett, a local preacher of Cambridge Station; J. W. Parish, a local preacher of West Amherst Circuit; and W. W. Royall, a local preacher of West Point Station, were recommended by the Quarterly Conferences of their respective charges as suitable persons to be ordained Deacons in the M. E. Church, South, passed in examination of character, and were severally elected to Deacon's orders.

Question 14, "What local preachers are elected Elders?" was taken up.

Wm. G. Clarke, a local deacon of Fluvanna Circuit; Jas. H. Barnes, a local deacon of Amelia Circuit; T. W. Rowlett, a local deacon of Amelia Circuit; and J. W. Syncoe, a local deacon of Wesley Chapel, Petersburg, were severally recommended by the Quarterly Conferences of their respective charges as suitable persons to be ordained Elders in the Church of God, certified their belief in the doctrine and discipline of our Church, passed in examination of character, and were elected to Elders' orders accordingly.

Jas. L. Fisher of Monumental Station, Portsmouth, applied for recognition of his orders as Elder, he having been received as a local preacher from the Methodist Episcopal Church, and the Conference,

being satisfied of his being in orders and of his agreement with us in doctrine and discipline, and also of his gifts, grace, and usefulness, and upon the recommendation of the Quarterly Conference of said Station, do recognize him as an Elder in the M. E. Church, South.

Conference resumed the examination of the characters of Elders under Question 20 of Discipline; and it was ordered that J. A. Riddick be placed on the supernumerary list.

D. P. Wills, from the Board of Managers of the Preachers' Educational Fund Society of this Conference, made a report of the operations of the Society during the year past, which, with the resolutions appended, was adopted. [See Reports.]

A collection and subscription in aid of the Society was taken according to the third resolution.

J. H. Dawson, from the Board of Directors of the Society for the Relief of the Preachers of the Virginia Conference, &c., made a report to the Conference, which was received; and on motion, so much of the same as refers to beneficiaries and "remaining assets" of the former Relief Society was referred to the Joint Board of Finance.

And on motion, Thos. Whitehead, W. T. Chandler and W. W. Webb were appointed a committee to recommend and carry out such steps as may be deemed needful to secure the rights of the Conference in the matter referred to in the third item of the report, viz: A bequest under the will of Miss L. Brown, dec'd., of Flemingburg, Ky.

And on motion, John R. Kilby, of Suffolk, Va.; Richard Irby, of Richmond, Va.; G. M. Bain, Jr., of Portsmouth, Va.; Wm. T. McMullan, of Hertford, N. C.; H. T. Lassiter, of Murfreesboro, N. C.; Joseph E. Brodwater, of Accomac, Va.; J. H. Dawson of Norfolk, Va.; and Revs. F. M. Edwards and L. S. Reed, of the Virginia Conference, were elected Directors for the ensuing year of the Society for the Relief of the Preachers of the Virginia Conference, M. E. Church, South, their families, their widows and orphans.

On motion, leave of absence for the remainder of the session after to-day was granted to J. E. Sebrell and Jas. W. Compton.

On motion of P. A. Peterson, J. W. Ames was substituted for S. B. McKinney on the Committee on Sunday schools.

A. C. Bledsoe and R. W. Watts offered a resolution respecting participation by ministers of our Church in political elections, which was laid on the table for the present.

John E. Edwards, from the Board of Missions of the Conference, reported that Geo. H. Ray and W. T. Chandler had been appointed to fill vacancies in that Board—which appointments were confirmed.

On motion, A. G. Brown was appointed to take charge of the matter of the bequest by Mr. Burroughs, of Princess Anne county, Va., to the Missionary Society of our Church, formerly committed to the late D'Arcy Paul.

And then the Conference adjourned.

FIFTH DAY.

Monday, November 22, 1875.

Conference met according to adjournment.

Bishop McTyeire in the chair.

Religious services were conducted by William J. Norfleet,

The Minutes of Saturday's session were read and approved.

The following ordinations were reported by the presiding Bishop: "On Sunday, November 21, in the Main-street Methodist church, after sermon at 11 o'clock A. M., I ordained the following traveling Deacons, viz: William R. Smithy, John H. Kabler, Henry C. Paulett, John H. Patteson, Charles H. Green, Herbert M. Hope, James H. Maynard, John T. Moore; and at the same time and place the following local Deacons, viz: Alfred Stables, Edward D. Barnett, John Walker Parish, William W. Royall.

In the afternoon, in the Colored Methodist Church, (African M. E C.,) I ordained, after sermon, as Deacon, Abram Carter, colored, who bore a certificate of election from this Conference at a former session.

Also at night, in Lynn-street Methodist church, after sermon by the Rev. John C. Granbery, D. D., I ordained the following persons to the order of Elder, being assisted by the Elders present, viz: Traveling Elders, Werter H. Gregory and Lewis A. Guy; Local Elders, William G. Clarke, John W. Syncoe and Elisha J. Eudaily.

[Signed]

H. N. McTyeire."

Minute Question 20 was resumed.

And it was ordered that William J. Norfleet be placed on the supernumerary list. On motion, leave of absence for the remainder of the session was granted to D. M. Wallace.

Thomas Whitehead, from the committee appointed on Saturday to consider the matter of the bequest of Miss Leonora Brown, deceased, of Flemingburg, Ky., made a report, which was adopted. [See Report.]

And on motion, Thomas Whitehead was appointed the committee of one recommended in the report to perform the duty there spoken of.

On motion, the resolution of James O. Moss, passed on Thursday, respecting a service on to-night for relation of religious experience, was reconsidered, and the resolution laid on the table.

The case of W. R. Cobb, laid over on Saturday, was taken up, and Leroy M. Lee moved as a substitute for the motion to discontinue him, that he be continued on trial, which was lost. The question recurring on the original motion of Paul Whitehead, that he be discontinued, it was amended by the addition of the words "on account of ill-health," and carried.

Minute Question No. 4, "Who are admitted into full connection?" was taken up, and W. R. Smithy, John H. Kabler, Henry C. Paulett, John T. Patteson, Charles H. Green, H. M. Hope and John T. Moore, who were continued on trial at the last Conference, were examined before the Conference by the Bishop in accordance with the Discipline, and were severally admitted into full connection.

Question 5, "Who are re-admitted?" was taken up, and application was made by C. W. Petherbridge, a local elder of Trinity Station, Richmond; William Carter, a local elder of Boydton; J. A. Crowder, a local elder of Gates Circuit; Alex. Doniphan, a local elder of Isle of Wight Circuit, accompanied by proper recommendations from the Quarterly Conferences of those charges respectively.

The Conference re-admitted W. Carter and A. Doniphan, but rejected the applications of C. W. Petherbridge and J. A. Crowder.

A. G Brown, Financial Secretary of Randolph Macon College, made a report of the financial condition and patronage of the College, which, on motion, was referred to the Committee on Education.

On motion of W. B. Rowzie, J. D. Hank was added to the Committee on Memoirs to prepare a memoir of Brother William E. Mitchell.

The Minutes of this day's session were read and approved.

And then the Conference adjourned.

SIXTH DAY.

Tuesday, November 23, 1875.

Conference met according to adjournment.

Bishop McTyeire in the chair.

Religious services were conducted by Robert Michaels.

Minute question 20 was resumed, and it was ordered that a certificate of location be granted to James F. Finnell, at his own request; and that Joseph E. Potts be placed on the supernumerary list.

Walter C. Taylor, a Deacon of this Conference, in ill-health, passed in examination of character, and, on motion, it was ordered that he be placed on the superannuated list.

On motion, it was ordered that the memorial service appointed for today at eleven o'clock A. M. be postponed until half past seven o'clock P. M., and that when we adjourn we adjourn to meet again at seven o'clock P. M.

On motion of Joseph A. Proctor and D. P. Wills, the following preamble and resolution were adopted:

"Whereas, The Legislature of Virginia at its session of 1873-4 omitted to exempt parsonages, among other Church property, from taxation; and, whereas, the M. E. Church. South, owning more than one half of all the parsonages in the State, this omission falls much more heavily on that Church than on any other; and, whereas, it is well known that by this ownership of parsonages the Church is enabled the more easily to support its ministry; and, whereas, it seems to be the arrangement of Providence that this Church, more than any other, is charged with the duty of carrying the gospel, and thereby promoting the cause of religion and good morals among the masses of the people and in the poor and destitute regions of the State: Therefore

"Resolved, That we, the members of the Virginia Annual Conference, lay and clerical, most humbly, but earnestly, petition the Legislature of this State to assemble January. 1876, to exempt parsonages with this Church property from any taxation whatever."

Benjamin Devany, John C. Garlick, Jacob Shough, Benjamin M. Williams, Samuel T. Moorman Benjamin T. Ames, William A. Robinson, Robert Michaels, Fielding A. Davis, James McAden, and George W Nolley, Elders of this Conference, who were placed on the superannuated list at the last Conference, passed in examination of character, and it was ordered that Benjamin Devany, John C. Garlick, Jacob Shough, Benjamin M. Williams, Samuel T. Moorman, Benjamin T.

Ames, William A. Robinson, Robert Michaels, James McAden and William Carter, be placed on the superannuated list.

The peaceful deaths of the following brethren, placed on the superannuated list at the last Conference, were announced, viz: of Henry B. Cowles, on the 28th day of November, 1874; of L. J. Hansberger, on the 6th of December, 1874; and of Joseph Carson, on 15th April 1875.

John E. Edwards and George C. Vanderslice offered the following resolution:

"Resolved, That the Virginia Annual Conference hereby approve of the action of the Quarterly Conference of the Washington-street Station, Petersburg, in paying over the net proceeds of the sale of the German chapel, in Petersburg, to Rev. E. N. S. Blogg, Superintendent of German Missions in our Conference, for the benefit of the German chapel in the city of Richmond."

Which was, on motion, referred to the following committee: William H. Christian, J. S. R. Clarke and Thomas Whitehead, that they may consider the subject referred to therein and make report to this Conference.

Question 1, "Who are admitted on trial?" was taken up.

Samuel A. Steel, a local preacher of Broad-street Station, Richmond; William W. Royal, a local preacher of West Point Station; Lewis B. Betty, a local preacher of Gloucester Circuit. John E. Deshazo, a local preacher of Henrico and Charles City Circuit; W. W. Lear, a local preacher of Albemarle Circuit; Paul Bradley, a local preacher of Liberty Station; were severally recommended by the Quarterly Conferences of those charges as suitable persons to be admitted into the traveling connection on trial, passed in examination of character, and were admitted accordingly.

Robert H. Mullen, a local preacher of Nicholson Street-station, and James E. Bristow, a local preacher of Northampton Circuit, were recommended as suitable persons for admission on trial into the traveling connection, and passed in examination of character, but the Conference declined to admit them; and, on motion, the Presiding Elders were authorized to employ them if they deem it desirable.

Leave of absence for the remainder of the session after to-day was granted to H. H. Gary.

And then the Conference adjourned.

NIGHT SESSION-7 O'CLOCK P. M.

Conference met according to adjournment.

Bishop McTyeire in the chair.

· Religious services were conducted by Joseph H. Davis.

The Minutes of the morning session were read and approved.

The memorial services appointed for the hour were begun by appropriate introductory remarks by Bishop McTyeire.

The Committee on Memoirs then reported memoirs of the deceased brethren, viz: Of Joseph Carson, read by A. G. Brown; of Henry B. Cowles, read by William B. Rowzie; of L. J. Hansberger, read by William H. Christian; and of William E. Mitchell, read by J. D. Hank.

The reading was accompanied by suitable and affecting remarks by brethren well acquainted with the subjects of the memoirs.

On motion, the report was adopted, and it was ordered that a copy of the memoirs of the brethren who died in full connection with the Conference be sent to the editor of Books for publication in the General Minutes.

The memoir of D'Arcy Paul, prepared according to resolution of Conference, was read by W. W. Duncan, and it was ordered that it be spread upon the Journal of the Conference.

And on motion of W. T. Davis,

"Resolved, That Rev. J. A. Duncan, D. D., be requested to prepare for publication a life of D'Arcy Paul in a form suited to our Sunday School libraries."

And then, after uniting in prayer, led by J. E. Edwards, the Conference adjourned with the benediction.

SEVENTH DAY.

Wednesday, November 24, 1875.

Conference met according to adjournment.

Bishop McTyeire in the chair.

Religious services were conducted by Davis P. Wills.

The Minutes of the last evening's session were read and approved. Minute question 20 was resumed.

John Bayley, from the Committee on Publishing Interests, made a report, which was read. On motion of L. M. Lee, the second resolution was amended by striking out the part beginning with "and whereas" and inserting the following: "We are gratified at the interest of our brethren of the Baltimore Conference in the Richmond Christian Advocate.

On motion of J. O. Moss the third resolution was amended by striking out the word "while" and all that portion beginning with the word "yet," and then the report as amended was adopted as a whole.—
[See Reports.]

George W. Nolley, from the Committee on the Bible Cause, made a report. Rev. M. W. Staples, General Agent of the Virginia Bible Society, made a short address; and then the report was adopted — [See

Reports.]

A. G. Brown, from the Joint Board of Finance, reported the appropriations made by the Board of the funds in hand to the various claimants, which were confirmed, and furnished answers as follows to Minute questions 27 and 28:

Amount necessary for superannuated preachers and widows and orphans of preachers	\$5,920
Collected on foregoing account	5,920
Appled to superannuated preachers \$1,745	•
Applied to widows and orphans 4,175	
	\$5,920

The statistics were reported in answer to Minute questions 21, 22, 23, 24, 25, 26:—[See General Statistics.]

William H. Christian, from the special committee appointed on yesterday, made a report, which was adopted.—[See Reports.]

On motion, it was ordered that when we adjourn we adjourn to meet

again at half past 3 o'clock P. M.

W. G. Williams, from the Committee on Sunday Schools, made a report, which was, on motion of Paul Whitehead, amended by striking out of the 5th resolution the words, "but rejoice to believe that a man has been found to fill his place." Pending the further consideration of the report, the Conference adjourned with the benediction.

AFTERNOON SESSION-HALF PAST 3 O'CLOCK, P. M.

Conference met according to adjournment.

Bishop McTyeire in the chair.

Religious services were conducted by William A. Crocker.

The Minutes of the morning session were read and approved.

The Conference resumed consideration of the report of the Committee on Sunday Schools; the remaining resolution (the 6th) was adopted, and the report as a whole adopted.—[See Reports.]

Minute question 30 was answered by the Conference, selecting Rich-

mond, Va., as the place for holding our next session.

Leave of absence for the remainder of the session after to day was granted to Wm. A. Crocker, Wms. T. Davis, Thos. Whitehead, Jas. C. Martin, J. C. Reed.

And then, on motion, the Conference adjourned to meet again at 7

o'clock P. M.

NIGHT SESSION-SEVEN O'CLOCK, P. M.

Conference met according to adjournment.

John E. Edwards in the chair.

Religious services were conducted by E. M. Peterson.

The Minutes of the afternoon session were read and approved.

J. H. Dawson, from the Directors of the Society for the Relief of the Preachers of the Virginia Annual Conference, &c., submitted the annual report of the Society, and the funds appropriated by the Society at this time distributed.—[See Reports.]

James O. Moss, from the Committee on Education, made a report, which, with the accompanying resolutions, was adopted.—[See Reports.]

On motion of A. C. Bledsoe and J. J. Lafferty, the following preamble and resolutions were adopted:

"Whereas, This Conference has heard of the acceptance of professorships in institutions of learning by two of the prominent members of our body, viz; J. C. Granbery, D. D., and W. W. Duncan: Therefore

Resolved, 1. That while we do not challenge the wisdom of these brethren in changing their fields of labor, we do, however, deeply regret their absence from our ranks, where they were conspicuous for high talent in the pulpit, unswerving devotion to the Church, and great usefulness to the cause of Christ.

Resolved, 2. That we shall rejoice to have them attend the sessions of our Conference, and that we shall with glad and warm hearts welcome them again in the regular work in Virginia whenever it shall appear their duty to return to us.

Resolved, 3. That in the meanwhile they shall hold a firm place in our best-affections, and that our earnest prayers for God's blessing upon them shall attend them to their new fields of labor.

A. G. Brown and W. W. Bennett, Trustees of the "Hall Fund," made a report of interest in their hands amounting to \$168.75, which was adopted, and the funds ordered to be paid to the Joint Board of Finance.

A. G. Brown, from the Joint Board of Finance, made a financial report, which was adopted, and the funds distributed.

(James A. Duncan in the chair.)

On motion, it was ordered that Fielding A. Davis and Geo. W. Nolley be placed on the superannuated list, and Thos. P. Wise on the supernumerary list.

On motion of Thomas Whitehead,

Resolved, 1. That the Joint Board of Finance be authorized and directed to publish 3,000 copies of the Conference Minutes, and that Bro. P. A. Peterson be requested to prepare the pamphlet as heretofore.

requested to prepare the pamphlet as heretofore.

Resolved, 2. That the Board be authorized to borrow money for the purpose of defraying the expense, and that the proceeds arising from the sale be paid to the

Joint Board.

On motion of E. M. Peterson, the following resolutions were adopted:

1. That our thanks be and they are hereby tendered to the people of Danville for the cordial Christian hospitality with which they have entertained the members of the Conference.

2. That we recognize and appreciate the Christian courtesy exhibited by the congregations of other denominations whose pulpits we have been invited to fill.

3. That we return thanks to the various lines of public travel for the reduction

of fare to the members of the Conference.

4. That our thanks be tendered to our presiding officer, Bishop H. N. McTyeire, for the urbane and courteous manner with which he has presided over the session of this Conference.

On motion, the thanks of the Conference were tendered to the Secretaries for the faithful discharge of their duties.

Zachariah E. Harrison, formerly an Elder of this Conference, who was deprived of his credentials by expulsion, applied for restoration of the same, and produced the recommendation of the Quarterly Conference of Gordonsville Station; and the Conference, being satisfied of his amendment, ordered that his credentials be restored to him by the Secretary.

On motion of J. A. Proctor, Thomas Whitehead was appointed to take charge of and present to the Legislature of Virginia the resolution of this Conference petitioning for exemption of parsonages from taxation.

The Joint Board of Finance reported the apportionment to the several Districts of the Conference of the several collections to be raised during the ensuing year.

John E. Edwards, from the Board of Missions and Home Evangelization of this Conference, made a report of the operations of the Board during the year just ended, and the appropriations to the several Missions and weak charges for the ensuing year, and the apportionment to the various Districts.

The following were announced by the presiding Bishop to compose the Joint Board of Finance for the ensuing year:

Oscar Littleton, Samuel D. Turner, Robert W. Watts, Edwin B. Brown, W. F. Bain, Richard Pollard, J. D. Southall, William A. Smith, James W. Blincoe, William W. Webb, Alexander G. Brown, L. L.

Marks, William G. Starr, William T. McMullan, Edward M. Peterson, George M. Bain, Jr., Joseph H. Davis, T. W. Garrett, James M. Anderson and L. D. Travers.

The Minutes of the evening's session were read and approved.

After religious services, conducted by John C. Granbery, the appointment of preachers to their respective stations were announced, and the Conference adjourned sine die.

H. N. McTYEIRE, PRESIDENT.

PAUL WHITEHEAD, Sec'y.

III.
APPOINTMENTS FOR 1875-76.

	Years.
I.	RICHMOND DISTRICT DAVIS P. WILLS, P. E. 3
1.	Trinity, Richmond
2.	Nicholson Street, RichmondRobert B. Beadles, 1
3.	Centenary, "John E. Edwards, 4
4.	Broad Street, "Samuel A. Steel, 1
5.	German Mission, "Gotleib Meyer, 1
6.	Main Street "George H. Ray, 1
7.	Oregon,
8.	Clay Street, "Peter A. Peterson, 1; J. J. Lafferty. Sup'y. 1
9.	Union, " Henry C. Cheatham, 4
10.	Manchester, "
11.	Henrico and Charles City
12.	New Kent Wm. P. Wright, 1; Thos. P. Wise, Sup'y. 1
13.	West PointWilliam W. Royall, 1
14.	MatthewsWilliam G. Williams, 1
15.	GloucesterOscar Littleton, 2; Lewis B. Betty, 4
16.	Williamsburg
17.	JamestownJames W. Connelly, 3
	Superintendent German Mission Edward N. S. Blogg.
	Editor Richmond Christian AdvocateWilliam W. Bennett.
	Professor in Vanderbilt University, NashvilleJohn C. Granbery.
	·
-	CTI DI OMMENTI LE DISCONDINO I I I D
II.	/
18.	Charlottesville James F. Twitty, 2
18. 19.	Charlottesville James F. Twitty, 2 AlbemarleRobert W. Watts, 3
18. 19. 20.	Charlottesville
18. 19. 20. 21.	Charlottesville
18. 19. 20. 21. 22.	Charlottesville
18. 19. 20. 21. 22. 23.	Charlottesville
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18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.	Charlottesville
18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29.	Charlottesville

III.	LYNCHBURG DISTRICTJohn D. Blackwell, P. E.	2
34.	Centenary, LynchburgWilliam H. Christian,	4
35.	Madison MissionTo be supplied by L. F. Way.	
36.	Court Street, LynchburgWm. E. Judkins, 4; Thos. H. Early, Sup'y.	
37.	Amherst Herbert M. Hope,	1
38.	West Amherst	1.
39.	Amherst Mission To be supplied by J. W. Parrish.	
40.	Bedford Edgar H. Pritchett,	
41.	JacksonWilliam Laughon,	
42.	South BedfordMilton L. Bishop,	
43.	Bedford Springs Travis J. Taylor,	3
44.	Leesville To be supplied by R. A. Lee.	
45.	LibertyJohn L. Clarke,	1
46.	NelsonHartwell H. Gary,	
47.	AppomattoxJames E. McSparran,	
48.	CampbellWilliam F. Bain,	
49.	South Campbell To be supplied by Elisha DeWitt.	
50.	Buckingham Charles H. Boggs,	
51.	Mount PleasantThomas H. Campbell,	
52.	ProspectWesley C. Vaden,	2
IV.	DANVILLE DISTRICTJohn M. Saunders, P. E.	4
53.	Main Street, Danville	4
54.	Lynn Street. "James W. Bledsoe.	2
55.	Charlotte Esmond A. Gibbs,	2
56.	West Charlotte Benjamin S. Herring,	, 1
57. 58.	South of Dan	, Z
59.	Bannister	. 1
60.	Pittsylvania David F. Hodges	
61.	Franklin John W. Tucker	, 2
62.	East FranklinJames A. Hughes	, 1
63.	HenryJohn W. Crider	, 1
64. 65.	PatrickJohn E. Deshazo Dan RiverTo be supplied by D. J. Traynham	, т
66.	HalifaxHenry C. Bowles	, 2
V.	FARMVILLE DISTRICTFrancis M. Edwards, P. E	
67.	Farmville	2
68.	Prince Edward	, 1
69.	LunenburgJames U. Moss	, 4
70.		, 4
71. 72.		, 1
73.	MecklenburgThomas M. Beckham	. 4
74.		. 4
75.	West Brunswick	. 1
76.		, 1
77.		, 4
78. 79.		, 2
80.	CumberlandJames R. Waggener	, 3
81.	Dennisville	l.
	President Farmville CollegePaul Whitehead	l.

7	T. PETERSBURG DISTRICTLEROY M. LEE, P. E.	3
. ģ	2. \(\text{Washington Street, PetersburgJoseph H. Riddick.} \)	1
8	3. \Blandford, To be supplied.	
8	4. Wesley Chapel, "Lewis A. Guy.	1
8	5. Market-street, " Robert N. Sledd.	
8	6. Hight-street and Battersea, " Alexander G. Brown.	
8	7. EttrickJohn Bayley.	
8	8. ChesterfieldAlexander M. Hall.	
8	9. Coalfield and Clover Hill	2
	0. Chesterfield To be supplied by James Bailey.	
ç	1. DinwiddieJoseph Lear.	1
ç	2. West DinwiddieJohn P. Woodward.	
	3. SussexJoseph B. Merritt, 1; J. A. Riddick, Sup'y.	r
	4. Hicksford	A
	5. Prince George Jacob H. Proctor.	
	6. SurryWilliam E. Allen.	*
7	YII. MURFREESBORO DISTRICTBENJAMIN F. WOODWARD, P. E.	1
	97. MurfreesboroFranklin C. Woodward.	
	98. Northampton Benjamin F. Tennille.	
	99. MeherrinJames D. Lumsden.	
	00. Bertie Robert N. Crooks.	
	01. EdentonWilliam P. Jordan.	
	02. HertfordJ. Carson Watson.	
	03. PasquotankJoshua L. Garrett.	
	04. Elizabeth CityJames C. Martin.	
	05. SuffolkGeorge E. Booker.	
	106. GatesThomas L. Williams.	
	107. SouthamptonJames W. Compton.	
	108. ChuckatuckCharles E. Hobday.	2
	109. North SouthamptonJohn N. Jones.	
	110. Dare To be supplied by James E. Bristo	
	President Wesleyan Female College William G. Starr.	
	VIII. NORFOLK DISTRICTLEMUEL S. REED, P. E.	1
	111 Cumberland street, Norfolk	2
	112 City Mission "Robert M Saundars	7
	114. Berkley Wilbur F. Robins.	2
	115. Monumental, PortsmouthJ. Powell Garland.	4
	116. { Central, "Hezekiah P. Mitchell. Second-street "James H. Crown. James H. Crown.	2
	117. \ Second-street ''	3
	119. South Norfolk Circuit Edward M. Jordan.	1
	120. East Norfolk CircuitJohn B. Dey.	1
	121. Indian Ridge	2
	122. Princess AnneJoseph J. Edwards. 123. YorkBenjamin C. Spiller.	1
	124. Hampton and Fox HillJames L. Spencer.	2
	125. Smithfield and Benn's	2
	126. Isle of Wight James T. Lumpkin.	1

IX.	RANDOLPH MACON DISTRICT EDWARD P. WILSON, P. E.	2
127.	AshlandJoseph S. R. Clarke, 1; Joseph E. Potts, Sup'y.	
128.		1
129.	CarolineThomas J. Bayton.	1
130.	King George Thomas H. Boggs.	4
131.		
132.	Heathsville Daniel G. C. Butts.	3
133.	MontrossJohn W. White.	2
134.		
135.	·	
136.	King and Queen	1
137.	King WilliamCharles H. Green.	3
138.		1
139.		
140.	West Hanover Robert A. Armistead.	1
141.	∫ GoochlandJohn H. Kabler.	1
142.		
	President Randolph Macon CollegeJames A. Duncan.	•
	Agent Randolph Macon College	
	Sunday School AgentLeonidas Rosser.	
	Agent Virginia Bible Society John G. Rowe.	
\mathbf{X} .	EASTERN SHORE DISTRICTWILLIAM McGEE, P. E.	
143.		
144.		_
145.		
146	1	
147		
148	. Wicomico Charles C. Wertenbaker.	2
149		
150	. BerlinWerter H. Gregory.	2
151	· · · · · · · · · · · · · · · · · · ·	
152	· · · · · · · · · · · · · · · · · · ·	
15 3	. CambridgeJohn H. Patteson.	1
	William W. Duncan transferred to the South Carolina Conference.	
	Obviction Transformed to the Garman Mission Conference	

Christian Evers transferred to the German Mission Conference.

Benjamin T. Ames, William Carter, Fielding A. Davis, Benjamin Devany, John C. Garlick, Robert A Gregory, George W. Langhorne, James McAden, John McCleland, Robert Michaels, Samuel T. Moorman, George W. Nolley, Wm. A. Robinson, Jacob Shough, Walter C Taylor, Benjamin M. Williams.

SUPERANUATED PREACHERS.

IV.

CONSTITUTION OF BOARD OF MISSIONS

OF THE VIRGINIA CONFERENCE.

Adopted at the Session of 1874.

ARTICLE 1. There shall be a Board of Missions, or of Home Evangelization of the Virginia Annual Conference, who shall take charge of the Missions within the Conference.

- ART. 2. The Board shall consist of ten clerical and ten lay members, chosen by the Conference, and shall elect out of their own number, a President, Vice President, Secretary and Treasurer. Any five of them may constitute a quorum.
- ART. 3. The President or in his absence the Vice President, shall preside at all meetings of the Board. In the absence of both, a chairman shall be chosen by the Board.
- ART. 4. The Secretary shall keep in a book a faithful record of the proceedings of the Board and prepare the regular Annual Report for the Annual Conference.
 - ART. 5. The Treasurer shall keep charge of all the funds of the Board, and hold them subject to the order of the Board; and make an annual report of his receipts and disbursements to the Annual Conference.
 - ART. 6. The Board shall annually estimate the amount necessary for the assistance of Missions and feeble charges within the bounds of the Virginia Conference, and apportion the same to the Presiding Elders' Districts for collection.
 - ART. 7. Annual collections shall be taken up in every congregation for the objects of this Board.
 - ART. 8. The officers shall hold their positions until the first session of the Virginia Annual Conference after the next meeting of the General Conference, or until their successors shall be appointed.
 - ART. 9. The Board shall have authority to declare and fill vacancies in the Board, subject to the ratification of the Conference.
 - ART. 10. The Board shall hold a public meeting at each Annual Session of the Conference in the interest of the Missionary Cause as provided for in Article 13 of the Constitution of the General Board.

V-GENERAL STATISTICS of the Virginia Annual Conference M. E. Church, South, November, 1875.

.	v2	MEMBE	crs.		ADDIT	ions.	ا نوا	SUN	D'Y	SCH	OOLS.		CHURC	H P	ROPER'	ry.	MONEY E	XPENDED.
PASTORAL CHARGES,	Local Preachers.	White.	Colored.	No. of deaths.	By Baptisms.	On profession of faith.	Infants Baptized.		No. officers & teachers.	No. of Scholars.	No. volumes in Library.	Number.	ches.	Pars	value.	Value of other church prop'y	For Sunday Schools.	For building and repairing Churches and Parsonages.
RICHMOND DISTRICT: Trinity, Richmond. Nicholson-St. " Centenary, " Broad-Street, " German Miss'n, " Sidney, " Oregon, " Clay-Street, " Union, " Manchester. Henrico and Charles City. New Kent. West Point. King William Matthews Gloucester. Williamsburg Circuit.	1 1 2 2 3 2 1 1 1 1	78 350 324 23 155 140 425 418 316 511 285 31 268 850 926 267	1 2 2 1	5 2 4 4 3 5 4 2 7 4 9 3 3 2 4 4 7 4	5 3 3 3 3 9 23 24 31 6 2 14 3 19	6 3 24 13 3 5 19 10 32 44 25 9 5 10 40 19	11 2 3 8 4 10 2 2 10 2 9 8 15 	1 1 1 1 1 1 1 2 1 2 7 5 1 3 7 9 4	46 8 54 38 11 26 24 45 38 35 101 60 7 20 100 99 17	280 80 297 175 72 130 190 301 260 218 466 180 56 144 550 552 120	552 1000 547 650 800 300 600 1072 650 100 445 650 880 160	1 1 1 1 1 1 1 1 1 1 1 3 6 5 4	1,500 35,000 50,000 3,500 3,500 15,000 15,000 10,000 4,000 1,800 5,000 8,000	1 1 1 1	\$ 3,200 1,500 1,000 1,200	300 500 150 4,200 150 700 600 400 150 	149 00 19 00 20 00 20 00 75 00 175 00 105 00	550 414 901 15 60 900 67
CHARLOTTESVILLE DISTRICT: Charlottesville Albemarle Madison Lonisa Scottsville Fluvanna Batesville Gordonsville Orange Circuit Greene Goocnland West Hanover Piedmont	3 2 2 4 1 2 1 	223 323 354 326	8 5 4 3 8 42 6	69 3 100 5 7 6 2 1 1 2 2 10 1			134 112 12 66 8 2 2 2 1	48 16 8 9 8 7 7 15 6 5 4 5	24 30 40	350 240 337 364 341 350	9206 800 500 450 310 480 615 400 200 600 1000 810 342 200	42 1 8 8 7 7 10 5 1 5 5 4 2	\$225,300 \$3,000 8,000 10,000 11,000 4,300 5,000 6,000 4,500 3,500 2,000 800	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$4,000 2,000 1,000 2,000 600	75	\$2,376 00 \$227 00 100 00 462 00 17 00 30 00 150 00 40 00 28 00 5 00 29 00 \$1,099 00	\$32,514 5 10 100 100 125 50 30 34 4

LYNCHBURG DISTRICT: Centenary, Lynchburg City Mission, " Court-Street, " Amherst West Amherst Anherst Mission Bedford Jackson South Bedford Bedford Springs Liberty Nelson Appomattox Campbell Leesville Buckingham Prospect	1 1 1 1 1 2 2 	108 388 273 275 152 528 218 460 300 65 439 343 579 167	10 10 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	4 2 4 2 3 7	45 21 22 53 4 10 43 16 17 13 	75 19 33 9 22 27 10 27 8 25 	18 26 11 1 4 4 15 3 15 3 6	1 1 1 6 5 3 9 4 7 7 7 1 6 6 6 10 2 6 3 3	22 23 42 36 25 20 146 45 60 8 46 50 73 15 41 18	200 277 250 100 499 145 475 400 50 244 250 428 88 222	493 324 800 350 50 712 500 600 75 484 600 697 100 350 6185	1 1 1 1 4 5 3 9 9 1 7 6 8 7 9 9 3 7 7 4 4 7 7 9	25,000 6,000 6,000 1,200 14,000 700 2,500 5,000	1 1 1 1 1 1 1	\$7,500 3,000 800 2,500 1,300	150 4,500 500 20 125 150	20 0 25 0 75 0	00 00 00 00 00 00 00 00 00 00 00 00 00	
NORFOLK DISTRICT: Cumberland-Street, Norfolk	3 .: 31 1 :: 33 5 1 :: 11	480 378 98 432 220 106 220 161 575 675 884 521 204	1	5 1 2 7 4 4 3 8 5 10 8 3 3 3 3 3	5 2 1 14 20 30 100 8 5 3 47 18 263	15 9 5 46 17 31 30 60 15 5 26 333	23 11 12 15 15 10 5 21 15 61 70 17 70 17 5 13	2 1 1 1 1 1 1 5 2 7 7 9 11 4 2 2 2 3 —————————————————————————————	51 51 18 53 36 28 36 18 60 82 127 69 32 37 27	298 106 265 250 127 198 80 450 500 560 302 147	550 600 600 500 200 600 400 400 1657 611 463 540 200	11 11 2 11 15 5 3 7 7 8 8 9 9 4 4 2 2 2 4 4 7 50	25,000 14,000 2,500 5,500 7,000 9,000 7,500 10,000 2,700 3,500	1 1 1	1,800 1,600 1,250	1,500 600 100 225 20 250 1,250 500	99 0 164 0 28 0 125 0 75 0 30 0 66 0 87 0	00	 175 1,300 3,000 20 517 1,335 600 150 217 500 680 \$8,494

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PASTORAL CHARGES.	Local Preachers.	White.	Colored.	No. of deaths.	By Raptism.	On Profession of Faith.	Infants Baptized.	No. Schools.	0.	No. of Scholars.	No. Volumes in Library.	Number.	value.	Pars Pars	value.	Value of other church prop'y	For Sunday Schools.	For building and repairing Churches and Parsonages.
RANDOLPH MACON DISTRICT: Rappahannock	2 1 2 5 3 1 1 1 13 — 31 2 1 4 2 2 1 2 1 1 2 1	395 88 293 145 417 423 480 515 173 433 394 450 110 341 285 	11 1 26	2 1 6 6 9 9 4 7 7 3 6 6 2 1 566 12 3 4 100 2 13 2 111 3 9 9 2 2 7 7 3 3 9	50 18 6 4 13 126 26 46 5 21 2 3 12 9 8 8 249 249 249 25 65 65 8 8 8 8 8 8 8 8 8 8 8 8 8	66 24 6 5 17 4 53 13 10 6 227 30 3 21 11 127 4 10 222 10 22 11 90 90 40 30 30 30 40 40 40 40 40 40 40 40 40 4	6 6 3 4 4 2 5 100 15 6 6 8 7 7 3 3 4 1 1 7 4 4 2 2 3 15 2 6 6 2 2 10 1 1 3 7 7 1	4 1 1 6 2 2 7 7 5 5 5 3 3 7 7 7 4 4 1 1 1 1 1 1 1 2 1 1 6 6 4 4 2 2 7 7 5 9 9 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	49 15 13 40 41 30 51 40 11 64 46 88 16 62 40	172 272 151 236 240 55 257 205 287 82 300 220	620 100 650 150 150 1,200 1,000 300 450 500 150 300 375 7,679 800 300 675 800 173 838 100 95 213 350 568	51 33 57 44 53 33 34 46 52 24 11 11 11 12 12 13 13 14 16 16 17 17 18 18 18 18 18 18 18 18 18 18	\$3,000 9,000 8,000 10,000 5,500 2,000 6,000 8,000 2,000 4,400 500 \$25,000 1,200 30,000 1,200 30,000 1,700 2,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 6,500 6,500 6,175 6,000	1 1 1 1 1 5 5 1 	\$5,600 \$5,000	\$30 \$1,920 \$3,000 \$1,050 \$1,050	\$828 \$457 60 59 421 120 188 41 25 14 15 .15	\$8,000 25 50 39 440 110 675 144 10 1,500 255 323 50 350 \$11,971 \$275 250 1,000 175 126 250 270 \$800 \$800
	19	4,633	3	81	235	440	229	56	606	3018	6,012	65	\$108,375	. 2	\$9,000	\$9,080	\$1,702	фо,210

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FARMVILLE DISTRICT:	128 500 327 58 50 274 805 806 506 385 132	1 5 1 7 1 6 2	1 2 5 3 5 12 28 6 13 1 1 3 4	30 30 30 3 3 1 25 30 15 37 4 5 9	14 50 17 10 2 7 10 35 38 29 2 19 6	4 2 2 10 6 2 1 10 10 7 4 5 32 5	1 1 7 5 1 2 3 8 12 4 4 4 4 4 2 5	47 14 12 30 155 8 90 67 157 28 19	93 33 204 202 56 67 140 350 521 180 314 105 90 255	300 25 515 400 174 200 475 650 1,010 315 700 135 600 400	1 2 6 5 1 2 5 9 11 5 6 4 1 6 6	6,500 4,500 3,300 2,250 3,500 6,575 11,000 12,500 5,000 4,500 2,000 3,900	1 1 1 1 1	1,600 900 2,500 2,000	150 150 300 96 150 450 400	28 50 25 14 57 75 87 127 20 30 20	\$ 200 61 75 80 1,800 283 50 300 375
DANVILLE DISTRICT: Main Street, Danville	97 320 420 376 308 308 148	5 1 1 1 1 1 3 3 3 3 3 12 12 12	83 2 4 2 6 6 6 1 6 4 4 1 4 1	194 4 17 17 5 13 4 15 73 23 14 10 2 9	6 8 6 3 12 1 5 4	100 6 12 1 5 1 1 1	59 1 1 6 3 7 2 6 9 5 3 8 5 1 4	24 1 53 2 27 1 67 3 11 38 2 85 4 30 2 10 1 28 5 32 1	310 180 190 233 116 313 70 2200 475 2250 1120 120 1530 159 60 185	5,899 400 500 500 210 506 70 375 250 350 460 267 100 254	64 1 1 6 4 6 2 5 8 8 4 6 3 6 5	5,100 800 3,000 7,000 5,000 4,000 7,500	1 1 1 1 1	1,200 800 1,200 1,500		\$125 375 35 17 38 37 100 100 20 24 12 44 25	\$3,224 \$5,000 580 100 1,000 40 1,700 120 5
Eastern Shore District: 16 Eastville 1 Bell Haven 2 Pungoteague 2 Onancock 1 Atlantic 1 Pocomoke 1 Wicomico 1 Salisbury 3 Dorchester 1 Cambridge 2 13	293 65 502 358 384 150 225		50 3 1 3 4 5 3 4 1 1 -27	235 18 6 20 27 3 	115 26 	28 4 12 21 6 11 11 28 36	61 4 2 4 4 4 2 3 1 4 5 1	15 60 35 23 1 27 11 30 1 50 35	278 70 400 334 230 160 127 60 150 300 103	4,242 400 825 1,193 810 175 800 350 575 600 250 4,978	65 4 2 4 4 4 4 2 2 1 4 4 4 1 7 32	600 10,000 5,200 7,600 2,200 2,000	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1,800	\$ 300 450 325 	\$799 \$ 35 225 105 115 8 45 30 20 45 40	\$8,688 \$ 200 - 785 1,500 853 400

GENERAL STATISTICS—CONTINUED.

	1 .	мемы	ERS. I	1 1	ADDIT	rions.	:	SUN	D'Y	SCH	OOLS.		CHURC	H F	ROPER	ry.	M	ONEY E	XPENDED.
PASTORAL CHARGES.	Local Preachers.	White.	Colored.	No. of Deaths.	By Baptism.	On Profession of Faith.	Infants Baptized	No. Schools.	0	No. of Scholars.	No. Volumes in Library.	Number.	Value.	Number.	Value.	Value of other church prop'y		For Sunday Schools.	For building and repairing Churches and Parsonages.
MURFREESBORO DISTRICT: Murfrecsboro	5 2 3 2 1 2 1	648 444 421 45 686 819 234 190		4 6 6 7 1 13 15 3 14 3	42 45 13 4 1 50 81 40 3 43 43 47 7 18	28 17 24 8 	7 27 16 3 3 38 10 9 2 23 9 20	2 7 7 1 10 8 1 1 10 4 5 4 5	24 59 59 53 6 124 103 40 25 100 35 56 30 56	225 376 277 229 10 577 469 214 121 466 200 181 200 208	200 200 50 460 400 850 1020 600 700 523 350 498 200 150	1 6 6 7 2 7 10 1 1 10 6 5 5 6 6	10,500 5,500 4,800 6,000 10,000 8,000 12,000	1 1 1 1	1,500	850 	\$	80 00 50 00 40 00 36 00 2 00 75 00 150 00 125 00 7 00 35 00 7 00 20 00 3 00	200 25 175 23 1,000 125 645 600
2010	20	5899	14	86	364	297	167	72	770	3753	6201	73	\$95,150	5	\$6,800	\$4,107	Į.	\$722,00	\$3,701

RECAPITULATION—By DISTRICTS.

Richmond District	18 15 16 17 19 20 22 31	5,899	14 1 16	69 50 53 50 83 81 86 66 56 27	146 404 303 235 194 235 364 263 249 81	269 375 322 115 239 440 297 333 227 264	134 37 123 28 100 229 167 301 74 129	48 729 72 515 78 686 61 464 59 570 56 606 72 770 52 705 63 664 34 375	4,069 3,427 4,026 3,081 2,610 3,018 3,753 3,945 3,546 2,212	6,707 6,185 4,242 5,899 6,012 6,201 9,321 7,679	42 63 76 65 64 65 73 50 58 32	68,100 6	6,900 10,609 16,200 15,200 13,500 9,000 6,800 9,150 5,600 6,300	10,490 2,400 10,795 4,830 2,075 9,080 4,107 5,595 1,920 1,900	2,376 00 1,099 00 879 00 799 00 547 00 1,702 00 722 00 1,761 00 828 00 668 00	32,514 488 4,861 8,688 3,224 3,276 3,701 8,494 4,971 3,928
Total	180	48,082	213	621	2,474	2,881	1322	595 6084	33,687	66,430	588	\$1,046,000 51	\$99,250	\$53,193	\$11,381	\$81,145

VI.—FINANCIAL EXHIBIT FOR 1874-5.

	S	ALARIES.		CONF.	COLLT.	MISSI		COLLECT		BISH		R. M. CO	
PASTORAL CHARGES.	Assessed.	Paid.	Deficit.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
RICHMOND DISTRICT. Trinity—Richmond Nicholson St., " Zentenary, " Stroad Street, " German Miss. " German Miss. " Jorgon " Clay Street, " Union, " Manchester. Henrico and Charles City New Kent King William West Point Mathews (2 preachers) Gloucester (2 preachers	\$1,662 00 2,200 00 400 00 2,400 00 2,475 00	\$1,471 00 2,200 00 405 00 2,400 00 2,375 00 550 00 1,500 00 1,510 00 1,510 00 1,035 79 860 00 301 63 300 00 50 00 687 65 1,300 00	98 37 478 35	\$124 60 8 10 124 60 124 60 10 80 67 40 94 35 50 50 91 00 54 00 37 00 172 75 136 00	\$124 60 8 10 125 00 125 60 2 00 11 00 10 80 80 20 94 35 50 50 40 70 25 00 37 00 26 90 136 00 3 27		\$80 25 3 35 109 67 110 00 10 00 13 51 6 50 100 00 77 20 37 00 14 00 9 25 40 00 4 50 32 50 169 41 8 00		\$66 90 2 25 164 20 190 93 2 00 5 00 7 04 50 00 67 50 65 79 10 10 26 40 25 82 101 64 8 16	2 30 1 72 14 32	\$26 48 1 72 27 00 26 48 2 00 2 50 1 72 15 00 20 05 10 50 19 33 5 25 7 86 	\$46 72 3 05 46 73 46 72 4 05 25 27 35 35 19 00 34 12 20 25 13 88 64 78 51 00	\$46 72 3 05 46 73 46 72 2 00 4 05 4 05 25 65 22 11 19 00 8 00 9 25 13 88 8 00 51 00
Williamsburg Circuit Total,	\$19,123 00	\$17,977 07	\$1,150 93		\$901 02	\$1,050 00	\$825 04	\$630 00	\$818 73	\$238 00	\$201 94	\$420 00	\$310 21
CHARLOTTESVILLE DISTRICT. Charlottesville	1,450 00 1,000 00 1,019 50 750 00 850 00 600 00 600 00 467 00 275 00 600 00 500 00 325 00 150 00		84 00 200 00 171 65	70 00 26 18 65 44 58 90	48 06 70 50 50 00 52 00 49 00 16 07 30 00 7 33 20 00 38 00 13 25 10 75	82 80 82 84 73 63 46 02 52 16 40 00 24 55 61 36 55 25 46 02	45 56 60 00 40 00 25 20 46 02 51 95 20 00 25 69 55 25 5 00 20 00	49 60 49 60 44 15 27 50 31 25 60 00 14 65 36 75 33 10	27 77 35 00 40 50 40 00 27 50 38 00 4 35 21 10 28 00 20 50 10 00	5 60 14 00 12 60 10 30	10 36 18 80 14 00 16 80 10 30 11 80 12 00 1 66 8 00 12 60 8 00	20 86 33 13 29 45 18 40 20 86 25 00 9 85 24 55 22 10 18 40	18 25 25 00 24 00 26 00 18 40 13 60 2 92 9 00 18 00 6 25 10 00

FINANCIAL EXHIBIT FOR 1874-5.

		ALARIES.		CONF.	COLLT.	MISS	ONARY	COLLECT	CION.	BISH		R. M. CO	
PASTORAL CHARGES.		711111111111111111111111111111111111111		002121		DOMI	ESTIC.	FORE	EIGN.	FUI	ND.	COLL	301 11.
	Assessed.	Paid.	Deficit.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
Lynchburg District. Centenary—Lynchburg	1,649 00 1,400 00		375 34	87 00	87 00	78 13	\$78 13 10 57	46 87	83 86	14 00	14 00	35 75	35 75
Court Street, "	300 00 2,100 00 769 00 760 00	2,100 00 507 82 500 00	261 18 260 00	100 00 57 00 45 00	130 89 34 00 17 20	91 25 52 08 45 31	253 54 22 00 17 25	54 75 31 25 27 19	200 00 22 96 10 40	19 00 11 60 8 80	$\begin{array}{c} 30 & 00 \\ 8 & 31 \\ 3 & 45 \end{array}$	41 65 23 80 7 80	53 46 12 50 7 80
West Amherst	132 74 832 00 260 00	132 74 822 70 225 00	9 30 35 00	87 50	39 25	. 70 82 15 63	8 10 13 00	42 51 9 37	75 00 12 00		7 23	23 80	9 75
South BedfordBedford SpringsLiberty	506 00 650 00 140 00	246 00 562 00 140 00	259 59 88 00	34 00 62 00	5 25 55 00 14 12	32 50 65 00	5 25 12 00	19 50 39 00	10 00 39 00	10 40 13 00	2 00 13 00 2 83	23 00 29 00	19 02 25 00
Nelson	600 00 600 00 1,1 50 00	394 02 519 40 827 36	205 98 . 80 60 322 64		32 36 16 22 51 50	65 10 65 10 71 68	52 09 19 72 80 25	39 07 39 07 42 90	52 08 45 52 50 00	14 35 25 80 15 80	14 35 1 39 17 75	32 73	100 00
LeesvilleBuckinghamProspect	300 00 1,000 00 858 00	150 00 502 42 775 14	150 00 497 58 82 86	27 50 58 00	. 20 00 48 00	26 00 52 08	5 05 35 00	15 65 31 25	15 65 25 00	5 80 11 50	5 80 8 00	11 90 23 80	12 15
Total	\$14,006 74	\$11,378 67	\$2,627 97	\$800 00	\$558 17	\$750 00	\$611 95	\$450 00	\$641 47	\$170 00	\$128 11	\$300 00	\$289 43
RANDOLPH MACON DISTRICT. Rappahannock	1,300 00 770 00 475 00 520 00 150 00 700 00 810 00 600 00 245 00 880 00 750 00 125 00 945 00 550 00	1,083 19 770 00 475 00 335 89 105 23 469 00 587 14 534 00 557 70 236 00 745 24 750 00 588 80 125 00 788 01 491 25	44 77 231 00 112 86 276 00 42 30 9 60 134 76 111 20	58 15 48 24 17 25 64 60 47 38 47 38 10 77 34 35	25 00 17 20 17 55 52 90 30 00 48 25 18 25 64 60 40 00 31 58 10 77 34 35	11 30 32 30 16 15 44 42 48 45 54 55 16 16 6 60 88 44 42 44 42 - 10 10 32 20	36 34 11 60 13 90 6 50 18 20 52 50 25 00 30 03 16 16 44 65 33 15 30 93 12 60 20 53 41 13	9 69 26 25 29 07 32 75 27 15 9 69 36 34 26 55 26 65 6 06 19 32	21 80 7 08 75 35 9 69 21 67 30 15 75 00 38 25 10 69 26 80 20 00 39 60 6 88 51 06 53 25	7 32 3 66 10 07 11 00 12 36 10 25 3 66 13 72 10 07 10 07 2 30	8 24 3 16 5 50 3 66 6 43 11 45 10 00 10 25 4 16 13 12 10 10 6 70 2 30 7 28 7 00	14 60 4 52 12 92 6 46 17 76 19 40 21 80 18 10 6 46 24 20 17 76 4 04 12 88 11 30	14 60 5 86 9 50 6 46 17 01 19 75 15 00 18 10 7 20 17 83
Total			\$1,578 55	\$560 00	\$475 13	\$525 00	\$393 22	\$315 00	\$487 27	\$119 00	\$109 35	\$210 00	\$190 07

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PETERSBURG DISTRICT. Washington Street—Petersburg. Wesley Chapel "Market Street, "High St. and Battersea." Ettrick	724 00 655 00 1,150 00 425 00 600 00 800 00	2,500 00 400 00 2,450 00 1,243 25 250 00 646 86 386 69 21 529 88 19 536 68 11 1,150 00 330 10 9 560 55 402 32 39	27 00 110 00 5 75 18 00 6 14 62 00 8 14 62 00 8 12 58 00 8 12 58 00 8 1 00 90 61 00 68 00 68 00	20 00 117 31 31 50 18 00 62 .00 7 50 28 30 20 00 81 00 43 50 34 00 22 00	50 00 50 00	20 00 318 26 95 00 20 00 13 11 6 50 10 00 9 00 83 87	30 00	240 65 5 00 160 12 32 00 6 15 40 32 	6 00 24 00	29 00 6 00 27 60 8 00 4 00 13 00 2 03 12 00 7 00 13 00 7 50 7 00 \$154 13	52 00 10 00 42 00 20 00 7 00 23 00 22 00 22 00 28 00 23 00 25 00 25 00 \$330 00	52 00 10 00 42 00 8 00 3 08 23 00 5 00 7 00 30 00 16 00 9 00 6 00 \$\frac{1}{2}\$	
DANVILLE DISTRICT. Main Street	1,220 00 2,000 00 1,700 00 800 00 200 00 1,125 00 115 00 375 00 650 00 275 00 600 00 2200 00 125 00	923 00 2,000 00 1,700 00 406 22 166 17 905 04 90 47 21 90 47 21 170 86 529 16 394 21 172 75 351 25 176 08 125 00	7 00 23 00 22 00 3 78 31 05 36 32 56 52 34 39 39 37 50 00 3 2 25 34 36 36 59 18 76	22 22 25 00 8 00 37 85 8 06 40 00 40 00 14 00 12 00 18 76	21 50 20 25 30 00 13 10 57 32 33 17 32 90 75 00 32 64 25 50 16 68	108 00 10 00 6 00 35 43 6 67 50 50	16 07 10 00 28 65 16 58 19 75 21 76 25 50 10 20	102 72 56 00 3 87 5 00 23 77 3 33 90 00 3 50 10 00 10 70	5 24 5 09 6 79 3 84 10 70 7 28 7 52 10 43 8 46 7 30 4 42	6 00 5 09 5 00 3 00 10 70 2 60 8 20 10 00 3 50 5 50 4 42	11 99 13 44 19 00 13 17 7 53 20 00 \$150 00	9 50 8 80 8 00 2 50 13 66 7 00 13 50 15 00 2 50 7 53 2 00 \$89 99	ಬಿಗ
Total EASTERN SHORE DISTRICT. Eastville	\$10,485 00 \$50 00 900 00 150 00 850 00 1,000 00 200 00 350 00 300 00 1,100 00 300 00 1,100 00	800 00 50 775 00 12: 114 65 850 00 1,000 00	000 71 11 0 35 58 74 76 67 55 78 22 32 00 05 58 42 67 53 33 66 42 67 106 67 107 58 108 67 58 108 67 58 108 67 58	48 99 6 24 35 00 73 74 78 22 32 00 41 00 53 33 30 50 75 00 35 56	70 00 62 70 73 96 30 00 40 00 48 00 40 00 100 00 33 34	47 39 5 84 70 00 62 70 89 00 30 00 40 00 68 10 7 56 87 00 33 34	24 00 32 00 24 00 60 00 20 00	\$308 89 27 60 3 50 42 00 17 30 55 00 18 00 12 00 65 40 6 00 45 00 30 00 \$\$475 80\$	\$85 00 15 00 7 75 15 87 14 00 16 70 6 80 9 05 11 33 9 05 22 65 7 55 \$136 00	\$68 56 10 35 1 36 10 00 14 00 16 70 6 80 5 00 11 33 9 05 18 00 7 55 \$110 14	23 34 11 67 24 50 22 15 25 67 10 50 14 00 17 50 14 00 35 00 11 67	15 87 2 04 10 00 22 15 25 67 10 50 13 00 17 50 2 50 25 00 11 67	

FINANCIAL EXHIBIT FOR 1874-5.

	S	ALARIES.		CONF.	COLLT.			COLLECT		BISH		R. M. CO COLLI	
PASTORAL CHARGES.	Assessed.	Paid.	Deficit.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
FARMVILLE DISTRICT. Farmville	1,400 00 1,150 00 300 00 950 00 985 00 462 50 200 00 540 00 759 00 1,100 00 850 00 750 00 440 00 950 00 550 00	1,196 19 1,150 00 160 00 750 00 665 00 462 50 200 00 380 00 759 00 862 82 800 00 548 40 352 91 850 00	140 00 200 00 320 00 160 00 237 18 50 00 201 60 87 09 100 00	62 57 34 29 17 15 57 00 80 10 77 15	57 15 10 00 35 00 63 00 25 30 17 15 22 00 80 01 77 95 71 44 10 50 32 66 20 00 12 00	37 51 69 64 58 93 32 15 16 07 53 00 75 00 72 32 66 96 64 29	54 34 10 50 20 00 58 93 26 00 17 04 47 50 75 00 55 51 30 00 9 75 20 00 10 00 25 75	32 00 45 01 42 40 90 18 38 50 25 72 40 17	32 15 16 00 22 00 35 35 14 50 9 65 29 00 145 12 42 40 24 15 38 58 25 75 14 45 26 75	12 15 8 51 15 75 13 37 7 29 3 65 22 00 17 01 16 40 16 5 18 14 58 9 72 15 17 9 10	12 15 8 51 15 75 13 37 7 29 3 65 12 00 17 01 16 40 10 00 7 50 9 72 10 00 6 10	23 57 12 89 6 44 21 00 29 94 28 40 26 78 25 71 17 16 26 77	40 00 11 50 6 40 23 57 9 71 6 44 30 00 5 00 21 81 8 25 10 00 15 00 4 00
Total	\$11,386 50	\$9,686 82	\$1,699 68	\$800 00	\$534 10	\$750 00	\$460 32	\$450 00	\$475 85	\$170 00	\$149 45	\$300 00	\$191 68
MURFREESBORO DISTRICT. MURFREESBORO DISTRICT. MURFREESBORO DISTRICT. MURFREESBORO DISTRICT. MURFREESBORO DISTRICT. MURFREESBORO MURFREE	1,500 00 542 00 650 00 500 00 975 00 300 00 1,200 00 1,200 00 1,000 00 1,000 00 1,050 00 735 00 600 00 900 00 260 00	1,000 00 1,050 00 621 71	45 90 34 29 97 26 75 00 187 91 	65 00 75 00 50 00	73 54 75 06 40 00 85 00 10 00 112 00 60 00 40 13 40 00 65 19 20 00 35 00 18 70 16 20	50 00, 75 00 40 00 83 00 90 00 77 00 40 00 90 00 50 00 55 00 12 00	91 30 54 00 32 00 12 00 151 00 65 00 40 00 90 00 30 00 40 63 86 10 15 77	30 00 40 00 35 00 40 00 10 00 55 00 25 00 25 00 25 00 30 00 15 00 35 00	30 00 95 00 27 45 44 20 11 00 92 00 50 00 25 00 25 00 30 00 15 00 35 00 10 00	10 00 8 00 10 00	10 00 16 70 8 00 22 00 4 66 23 00 10 00 10 00 21 00 9 00 8 00 11 00 6 00	34 00 20 00 33 00 5 00 40 00 35 00 12 00 15 00 40 00 40 00 18 00 12 50	12 50 10 35 16 00 11 80 3 00 40 00 12 00 15 00 30 00 2 27 6 00 5 00

Norfolk District. Cumberland Street—Norfolk. Granby Street, " Berkley	$\begin{array}{c} 2,000 & 00 \\ 2,000 & 00 \\ 2,150 & 00 \\ 750 & 00 \\ 2,000 & 00 \\ 1,140 & 00 \\ 600 & 00 \\ 1,000 & 00 \\ 900 & 00 \\ 1,000 & 00 \\ 900 & 00 \\ 1,000 & 00 \\ 900 & 00 \\ 700 & 00 \\ 400 & 00 \\ \end{array}$	2,150 00 750 00	137 00 88 16 57 08 264 23 177 84 85 25 113 40 215 00	151 04 151 04 19 84 147 20 53 00 19 84 79 36 81 92 125 44 108 80 125 44 64 00 46 08 64 00 32 00	110 00 153 00 20 24 147 22 37 75 19 84 79 36 70 00 55 05 40 00 15 34 17 92 60 00 16 00	141 60 141 60 18 60 138 00 50 00 18 60 74 00 76 80 70 56 102 00 117 60 60 00 43 20 50 00 30 00	100 00 142 00 18 75 77 43 36 45 18 60 73 58 21 12 19 25 20 00 90 50 18 90 8 00 55 00 15 00	84 96 84 96 11 16 82 80 36 00 11 16 44 00 46 48 117 60 61 20 70 50 36 06 25 92 36 00 18 00	100 00 93 00 11 29 50 45 36 44 11 16 75 00 46 48 77 45 50 00 43 00 11 70 26 66 33 00 9 00	32 10 32 10 4 22 31 28 11 66 4 22 16 86 17 40 26 26 23 13 26 65 13 60 9 79 13 60 6 80	32 10 33 00 4 32 38 35 10 38 4 22 16 86 17 40 17 30 15 00 22 00 11 32 6 00 13 10 3 40	56 64 56 64 7 44 55 20 20 00 7 44 29 76 30 72 47 34 40 80 17 28 24 00 12 00	56 64 58 16 7 53 11 66 4 07 4 29 76 20 00 15 20 20 00 7 50 8 10 22 00 6 00
Total.	\$18,040 00	\$16,677 80	\$1,358 90	\$1,280 00	\$902 72	\$1,200 00	\$715 00	\$720 001	\$674 63	\$272 00	\$244 7511	\$480 00	\$274 06

RECAPITULATION—By Districts.

													``
	40 400 000	48 088 08	1 150 00	1.120 00	901 021	1.050 00	825 04	630 001	818 73	238 00	201 94	420 00	310 21
Richmond District	19,123 00		1,150 93					405 00			124 32		171 42
Charlottesville District	9,286 50	8,348 28	938 22	720 00	404 96							1	
Lynchburg District		11.378 68	2,627 97	800 00	558 17	750 00	611 95	450 00		170 00	128 11		
	10.220 00		1,578 55	560 00	475 13	525 00	393 22	315 00	487 27	119 00	109 35	210 00	190 07
Randolph Macon District					621 11			495 00	577 73	187 00	154 13	330 00	214 08
Petersburg District	14,049 00	12,437 61	1,611 39					225 00	308 89		68 56		
Danville District	10.485 00	8,623 21	1,861 79	400 00	276 39								
Eastern Shore District	7.800 00	7.432 41	367 49	640 00	509 58	600 00	540 93	360 00			110 14		
		. ,			534 16	750 00	460 32	450 00	475 85	170 00	149 45	300 00	191 68
Farmville District					690 76			450 00	559 65	170 00	178 36	300 00	163 92
Murfreesboro District	12,412 00	11,856 03		800 00						272 00			
Norfolk District	18,040 00	16.677 80	1.358 90	1,280 00	906 72	1,200 00	715 00	720 00	674 63	212 00	244 10	400 00	214,00
		7.,	,										
PR. 4. 1	\$126,808 74	0119 050 90	@19 774 90	\$8 000 00	\$5.878.00	\$7 500 00	\$6.210 21	\$4,500 00	\$5.312 74	\$1,700 00	\$1,469 11	\$3,000 00	\$2,050 76
- Total	\$126,808 74	\$113,009 30	\$10,774 00	φο,υυυ υυ	40 010 00	ΙΨ1.000 00	0,210 21	W 2,000 001	40,000	,			H 72

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FINANCIAL EXHIBIT—CONTINUED.

II-REPORTS OF JOINT BOARD OF FINANCE.

1.—Conference Collection.

Balance in hands of A. G. Brown, Chairman from last Conference\$	146	70
From Richmond District	901	02
"Charlottesville "	404	96
" Lynchburg "	558	17
"Danville" "	276	
"Farmville "	534	
"Petersburg "	621	
"Murfreesboro "	690	
"Norfolk "	906	
14011018	475	
thu ipu macon	509	
Trastern Duote		
Trail Traila	168	
"Batesville and Appomattox, 1874	34	8
	2 1200	
*	6,228	3
Paid Conference Secty's bill\$ 21 90 Child of W. P. Twymann	30	Λ
Paid Conference Secty's Diff 21 50 Child of W. 1. I wy mann	. 50	_
Rev. Joseph Carson 50 00 Mrs. A. Boyd	100	
" R. Michaels	. 100	
MIS. I leice		
" Mrs. Carson	100	
" Jacob Shough 150 00 Miss Ella Wonycott	. 30	
" J. C. Garlick 215 00 Mrs. J. H. Joyner		-
" Jos. Carson 100 00 " R. A. Gregory	. 250	0
"W. A. Robinson 100 00 "Julia Wood	. 75	0
" S. T. Moorman 200 00 " Benj. Miles	. 75	0
"Benj. Devany 100 00 Son of Rev. J. D. Coulling		0
"Benj. Williams 40 00 Mrs. H. T. Atmore) (
" Jas. McAden 75 00 " W. J. Hunter		-
"R. Michaels 300 00 Willie S. Hunter) (
"G. W. Nolley 215 00 Mrs. J. M. Arnold		
Mrs. L. J. Hansberger 150 00 Children of Rev. T. C. Jenning	50	
Rev. F. A. Davis		5 (
	92	5 (
Mrs. J. W. Childs		
	25	
100 00 Mrs. W. Tondons	150	_
" F. Stanley 100 00 Mrs. Wm. M. Jerdone	7 2/) (
" F. Stanley 100 00 Mrs. Wm. M. Jerdone		_
"F. Stanley 100 00 Mrs. Wm. M. Jerdone "M. C. Pierce 225 00 "B. H. Johnson "Maria Peyton 75 00 "Alex. Stewart	50	0
"F. Stanley	50	0 0
"F. Stanley	50 100	0 0
"F. Stanley	50 100 200	0 0
"F. Stanley	50 100 200	0 0 0 0
"F. Stanley	50 100 200 100	0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0
"F. Stanley	50 100 200 100	0 0 0 0 0 0 0 5

\$6056 96 Balance in hands of A. G. Brown, Chairman...... 171 36

GEORGE M. BAIN, Jr., Treasurer.

November, 1875.

FINANCIAL EXHIBIT—CONTINUED.

Reports of Treasurer of Joint Board of Finance—Continued.

2.—Bishop's Fund.	
Paid Bishop Keener, by Paid Bishop McTyeire'	\$1,476 49 y H. M. Hope, Cambridge\$ 5 00 s travelling expenses
November, 1875.	GEORGE M. BAIN, Jr., Treasurer.
3.—Educational Funi	0.
Amount received from a Paid A. G. Brown, Fin	and reported by Preachers at Conference\$2,062 50 ancial Secretary R. M. College
November, 1875.	GEORGE M. BAIN, Jr., Treasurer.
_	
III—Repo	rts of the Conference Missionary Treasurer.
1.—Foreign Missions	
Amount reported by F	Preachers

1.—Foreign Missions.		
Amount reported by Preachers	\$5,312 100	74 00
Paid Bro. Ransom 100 00	\$5,412	74
" Rev. A. H. Redford, D. D 5,312 74	\$5,412	74
November, 1875. GEORGE M. BAIN, Jr., Tre	asurer.	•

FINANCIAL EXHIBIT—CONTINUED.

Reports of the Conference Missionary Treasurer -- Continued.

Balance on Amount rec	hand fro	om last Conference, \$56 16—less \$1 25 Missionary Meeting			54 6,272 79	59
					\$6,407	11
			020	00		
Appropriate	ed and p	aid Sidney\$	270			
66	66	Nicholson-Street	220			
66	66	Williamsburg	225			
6.6	6.6	Oregon	180			
6.6	6.6	Piedmont Mission	180			
66	66 .	Salem	45	00		
6.6	66	Fluvanna	180	00		
66	66	Leesville Mission	90	90		
66	66	Jackson	135	00		
66	66	Lynchburg Mission	270			
66 4	Ev. 66	Amherst "		50		•
66	- 66	Dan River	135			
66	66	Dan Giver	135			
	66	Ringgold	135			
46	66	Bannister	360			
66		Ettricks	180			
66	66	Wesley Chapel		00		
6.6	66	Chesterfield Mission				-
66	66	Berkley	225			
6.6	66	Second Street	270			
6	. 66	Isle of Wight		00		
66	66	Edenton	180			
66	66	Chuckatuck	180			
66	66	Clarksville	225			
66	66	Wicomico	225			
66	66	Bell Haven	45	00)	
66	66	Pocomoke	45	00)	
66	66	Montross	135	00)	
66	66	Logan Mission	135			
66	66	Spottsylvania	180			
44	44	Caroline	180			
66	66	German Mission	1,350			7 50

GEORGE M. BAIN, Jr., Treasurer.

November, 1875.

VII.

ASSESSMENTS BY BOARD OF FINANCE FOR 1875-76.

CONFERENCE COLLECTION:

Lynchburg District 880 Danville District 640	00 Petersburg District 00 Murfreesboro District 00 Norfolk District 00 Randolph Macon Dist 00 Eastern Shore District	880 1,000 640	00
		\$8,000	00:

FOR BISHOPS AND RANDOLPH MACON COLLEGE.

Bish	nop's Fu	nd.	Randolph M	acon Col	lege Col.	
Richmond District	\$212	50	/	\$375	00	
Charlottesville District				270	00	
Lynchburg District	187	00		3 30	00	
Danville District				240		***
Farmville District	170	00		300		
Petersburg District	187	00		330	00	
Murfreesboro District	187	00		330		
Norfolk District	212	50		375	00	
R. Macon District				240		
Eastern Shore District	119	,00		210	00.	
	\$1,700	00		\$3,000	00	

FOR MISSIONS:

Richmond District	\$ 775 (6 558 (6 682 (6 496 (6 620 (6 682 (6 775 (4 496 (6	00	1,250 900 1,100 800 1,000 1,100 1,100 1,250 800	00 00 00 00 00 00 00 00
Totals		_	\$10,000	

A. G. BROWN, Chairman.

OSCAR LITTLETON, Sec'ty.

VIII.

MISSIONARY APPROPRIATIONS 1875-76.

Table Total Till Till Till Till Till Total Total Total
Richmond District.—Main street, \$200; Nicholson-St., \$300; Jamestown, \$300; Williamsburg, \$300; New Kent, \$200Total, \$1,300.
Charlottesville District.—Gordonsville, \$300; Culpeper, \$200; Fluvanna, \$100; Piedmont, \$150; Rappahannock Mission, \$100; Salem, \$50,
Lynchburg District.—Madison Mission, \$300; Amherst, \$75; Jackson, \$200; South Campbell, \$100; Leesville, \$150; Appomattox, \$100. Total, \$925.
Farmville District.—Clarkesville, \$200; Dennisville. \$150Total, \$350.
Petersburg District.—Ettrick, \$400; Wesley Chapel, \$200; Blandford, \$250; Chesterfield, \$250; Coalfield and Clover Hill, \$150. Total, \$1,250
Murfreesboro District.—Chuckatuck, \$100; Dare Circuit, \$100; Edenton, \$200
Norfolk District.—Berkley, \$250; Second-Street, \$350Total, \$600.
Randolph Macon District.—Montross, \$150; Spottsylvania, \$150; Caroline, \$300; Essex, \$150; West Goochland, \$300Total, \$1,050.
Eastern Shore District.—Wicomico, \$300; Dorchester Mission, \$300; Bell Haven, \$50
Danville District.—Bannister, \$200; Dan River, \$200; Ringgold, \$100; Alleghany Mission (conditionally), \$300Total, \$800.
German Mission—\$1,500 Total for the Conference\$9,725
J. E. EDWARDS, Chairman.
A. V. DLEDSUE, Dec IV.

A. C. Bledsoe, Sec'ty.

IX.

REPORTS.

FROM PRESIDENT OF RANDOLPH MACON COLLEGE.

Amid the discouraging influences of general financial depression, throughout the country, we have great reason to be grateful for the good degree of prosperity which attends our college. Though we have not as many students in attendance as were reported to you at this time a year ago, we still have more than the Institution ever had until the last two sessions.—There are now one hundred and fifty-five; thirty-nine of these expect to enter the ministry. Two have already completed the Biblical Literary Course, seven are in the Senior Class, nine are Intermediates and twenty-one are Juniors.

To attribute a decrease of students to a corresponding decrease of our people's wealth, would undoubtedly be erroneous. It is rather referable to the spirit of retrenchment and economizing which the money pressure has developed. Letters from parents have especially impressed me with this fact. Such improvement in economy is not less wise than needful, but it is to be regretted that it should take the direction which sacrifices the children's education rather than the grown people's self-indulgence. The time necessary for the legitimate work of any period of life is precious, but that time which Providence gives to youth for a preparation period is especially sacred. True, there are cases in which a year's release from study may benefit a delicate constitution, and also instances in which removing an idle student from college to other work will recall him to a just appreciation of college privileges; but, generally, to arrest a young man's mental training is to damage his intellectual power as a man for his whole life. That parents should not appreciate this is very deplorable. The time for education can not be as profitably spent in any other way. Alas! the haste that terminates it to the student's injury-cutting the web before the garment is halt woven.

IS THE STANDARD TOO HIGH?

In some cases it is murmured as an excuse for leaving college that the standard is too high. It is too high for the idle and for those who are mentally too feeble for a high order of education. But the college does not erect this standard. The age in which we live fixes it. The college only recognizes and provides for it.

If more than a good conscience in honest work the Trustees and Faculty esteemed the vulgar applause of the ignorant, the half educated, to whom a diploma is equally delightful, whether it represents scholarly attainments or not; or if the standard should be derived from the opinions of those who have taken

no pains to inform themselves concerning a popular standard of scholarship for the present day, we should doubtless gratify a great many foolish people and their children, at least for a few years; but the final exposure which is in store for all such sham pretentions would eventually bring our Institution into merited contempt.

There is an American imitation of that style of culture, which Socrates ridiculed in the Sophists of his day; a style of superficial education that has disgusted many men of strong, common sense, and rendered them suspicious of all college pretensions.

The Sophists boasted that they could speak repeatedly on every subject and say something new each time; that they had no need of positive knowledge in order to discourse satisfactorily upon everything, and to answer every question extemporaneously. Their modern imitators cry down all the modest worth of thorough education and prefer flippant, showy, speech-making schoolboys, who are ever ready for a dress parade of gaudy verbiage that chatters glibly in the parlor, on the stump, in the pulpit, at the bar or elsewhere.

DEMAND FOR PRACTICAL EDUCATION.

No wonder people of good sense recoil from such school productions and demand what they call practical education. But this demand, while it justly repudiates a noisy, pretentious display of superficial attainments takes a direction that threatens harm to thorough intellectual discipline and sound learning. In the attempt to cut off from education everything that is supposed to be useless, everything that is unserviceable to wealth, comfort, luxury, or to some form of material progress, the view of intellectual culture is narrowed, and it is not remembered that one of the prime ends of education is the development and training of the mental and moral faculties themselves. . While it is proper to repudiate a college system that is prolific of diplomas rather than of scholars, we must also beware of a system that substitutes for sound scholarship a mere technical and pseudo-utilitarian instruction as practical education. The best practical education is that which gives most power to him who receives it. The standard for such an education is indicated by the intelligence of the times—the dial is marked by the light of mental advancement which christian civilization has set on high for our guidance. If in this as in religion, comparatively few reach the mark for the prize of the high calling, yet the remedy is not to change the mark, but to urge the contestants to more vigorous effort. The standard is not too high for the average mind of our young men. Those who reach it are far better qualified for the practical ends of life than if they sought to fit themselves merely for some special work without regard to their own best culture.

STUDENTS DO NOT REMAIN LONG ENOUGH AT COLLEGE.

Various influences conspire to hurry young men away from college too soon. Some are poor; some are too old; some are needed at home to work; some are impatient to get into business; a great many because they lack energy of character, and some because unencouraged at home will not brave the difficulties of higher classes. Against this tendency to leave college too soon I have exerted all the influence I could possibly bring to bear upon both the students and their parents.

It is very gratifying to be able to report a great improvement in this direction this season; we have now more old students in proportion to numbers than ever before. The higher classes are much larger. This is an encouraging fact, especially as it shows a growing appreciation of high culture and more extensive collegiate attainments. We take it as an improvement in the sentiment of the people respecting college work. I hope this improvement may yet become greater. Much of future good depends on it. There is an important fact to which I would call attention in this connection. It is: That many students leave college too early to attain the most valuable part of college training. A certain age and growth are pre-requisite to the development of those faculties and to those intellectual exercises which are pertinent to a proper preparation for life. The exceptions to this rule are precocious youths, few of whom become more than second rate men. The earlier part of education exercise the faculties of perception, memory and imagination. As youth more nearly approaches manhood the reasoning faculties can be brought more fully under intelligent discipline, and the mind becomes more vigorous in logical activity. The capacity for judging accurately and wisely is developed and exercised. It is this very capacity which we call good understanding, sound sense, and which is fundamental to all intelligent faith as well as to the best progress in sacred or in secular things, that we must, if possible, develop by a thorough system of education. But very young students who remain for only a session or two at college go out with no such education. They enter life like green fruit. Cannot such representative men of the Church as are assembled here do much toward improving the public sentiment on points like this? I hope our ministers and official laymen will, as they have opportunity, strive to diffuse an enlightened conception of collegiate education.

THE MORAL END OF EDUCATION NEVER TO BE OVERLOOKED.

When we press earnestly the claims of education we are sometimes annoyed at finding ourselves misapprehended and regarded as more anxious to secure intellectual than moral elevation. But mental strength and intelligence are not contemplated as separated from piety and moral worth. The whole man must be considered and appreciated in every sound method of human improvement. The final and best cultivation of a human being culminates in the great moral ideas that fill his mind and the holy moral purposes that fill his life. Because this is true the Church is under obligation to take charge of the education of her children and direct it and glorify it with the light of divine truth. "Who are they," asked President Chadbourne, "who are causing humanity to blush by their dishonesty and corruption, poisoning the world at the same time that they are cheating and astounding it?" Why, men who are educated, but who despise the slow method of honest gain and reject the old-fashioned morality of the Bible. There must be a searching for the foundations; and that instruction or that education, which does not make prominent justice as well as benevolence; law as well as liberty; honesty as well as thrift, and purity of life as well as enjoyment, should be stamped by every true educator as a waste and a curse, for so it will prove in the end.

We understand the importance of our work, the value of mental and moral culture. We see the inviting fields that call the student to labor, and the waiting world that needs his time and the strength of his best cultured powers. Let us see to it that no old notions, no routine of duty, no shrinking from work or responsibility shall spoil our harvest, so that at last we shall look back on a waste of energy and time. Let us work while the day lasts with our might. Let us see that all our work is of the best kind. Let us train our students for the study, for the family, for the State, for the world. If we send them forth with the ability to labor, with a love of truth and justice, and with a spirit of self sacrifice, our work will be a blessing to them and to the world. (No. 4, 1875, Circular of Bureau of Education).

THE FINANCIAL INTEREST OF THE COLLEGE.

What has been done in respect to the financial interest of the college will appear from the report of the Financial Secretary.

We have not yet realized our long cherished hopes concerning enlarged and improved buildings and an endowment fund. But we do not despair. Let us begin anew our efforts to collect funds for these purposes. Much as the people may be taxed for other interests, they have something to spare for this also. I invoke your earnest co-operation with the Trustees in all their endeavors to improve the fiscal prosperity of the college. The Church and the world in other parts of this country, and in foreign fields, are doing such wonderful things for education, that we shall be put to shame and lose our crown if we strive not more vigorously in this cause. An interesting fact, reported for the Bureau of Education in the United States, attracted my notice a few days ago. In Palestine, "on a plat of ground of about twenty acres, commanding a view of the Lebanon and overlooking the Mediterranean," is a college building 155 by 80 feet, four stories high, a medical hall 80 by 45 feet, and an observatory. This college has been in operation six years. "One hundred and forty-four students have shared the advantages of the literary department, while the medical school promises to furnish educated and competent physicians to regions as yet destitute." The funds that established this Syrian Protestant college, amounting to about \$160,000, were principally given in New York. The frame work of the building, doors and windows were framed and fitted in New York. This is the noble work of American missionaries. have adopted education as the handmaid of religion. The armor of the Mohammedans and of other hostile communities was vulnerable only through science." Now see the material prosperity that follows these missionary efforts for Christian education. In 1866 the imports into Syria from the United States had amounted to only \$6,000 for five years. But in 1872 they amounted to \$400,000!

Now in Virginia, and in a part of Maryland, and in a part of North Carolina, we have a rich field of resources for sustaining our college in the best style. All we need is more of that generous zeal which animated the Syrian missionaries in their enlightened policy. Let our people understand that what they give to this cause is not only directly serviceable in fitting young men for the best work of the Church and of the country, but is also good seed sowed for a bountiful harvest of material and spiritual wealth in the time to come. The high culture

of our children will give the best social foundation for the welfare and happiness of our State; the best assurance for the development of material resources; the best agencies for Church work; the best investment for human progress and Christian civilization. I propose to you no doubtful expedient. All I ask is that every preacher and member of the Church shall work cordially and bravely in this cause till our college is, in every respect, established and furnished for the great work it can be enabled to perform. Let us go forward in the strength of the Lord God.

Respectfully submitted,

JAS. A. DUNCAN,

President R. M. College.

ON EDUCATION.

The Committee on Education have had the subject under consideration, and beg leave to make the following report:

We rejoice in the continued prosperity of Randolph Macon College. We learn from its president, Rev. James A. Duncan, D. D., that there are now one hundred and fifty-five students in the College, with the prospect of the number being increased to two hundred. This we regard as highly encouraging, in view of the unparalleled stringency of the times, the monetary pressure being the severest realized since the late panic. It is also exceedingly gratifying to learn from the report of the financial secretary, that the salary of every officer, professor and employee has been paid in full to October 1st, 1875, and that all claims for interest on College debt, for repairs to the College building, for insurance, fuel, printing, advertising, postage and stationery have been paid in full to date. This report likewise exhibits the fact, which we are pleased to acknowledge, that the arduous duties of his office have been discharged by the late Fiscal Agent, Rev. A. G. Brown, with fidelity and advantage to the College, and that the liabilities of the Institution have been diminished forty-five per cent. while its assets have increased one hundred per cent. during his term of office. For further particulars we refer the Conference to the very full and able reports of the President and Secretary.

Of the students now at College thirty-nine are studying for the ministry. These, with twenty-three others, the sons of our itenerant ministers, receive tuition gratuitously; and to enable the College to bear this heavy drain on its tuition fees, our Educational Fund has been established. We deeply regret that there should have been any deficiency in the collections for this fund during the past year, and would respectfully urge the necessity of renewed and persistent efforts on the part of all of our ministers to inspire an interest in this matter among our people such as shall ensure the entire amount required for the ensuing year.

We regret that the plan proposed by the Board of Trustees, and adopted by the last Conference, to raise fifty thousand dollars as a building fund, has been but partially carried out, only about one-third of the amount having been obtained; and we hope that this plan will be prosecuted to a speedy and successful issue, as more suitable accommodations are imperatively demanded by the already large and increasing patronage of the College. We are happy to learn that with the funds already in hand the work of providing such accommodations will be commenced, and we trust nothing will hinder their speedy completion. It is a most gratifying fact that an increasing number of old students remain in the College, and all the advanced classes are larger now than ever before.

We suggest that the attention of our people be earnestly called to the importance of making every effort to continue their sons at College for a sufficient length of time to afford them a thorough mental training.

As heretofore, we call the attention of the Conference to Wesleyan Female College, located at Murfreesboro', N. C., under the presidency of Rev. Wm. G. Starr, A. M., aided by a full and able faculty.

We are glad to learn of the increasing prosperity of this old and honored Institution, there being one hundred and seventy-six students this year against one hundred and sixty last. Situated in a mild and healthful section of country, with ample accommodations and increased facilities for the prosecution of its great work, it is in every respect worthy of the confidence and patronage of our people. This school, however, needs no commendation from us; its unparalleled success sufficiently attests its merits.

The Farmville College, under the presidency of Rev. Paul Whitehead, we are happy to learn, is steadily increasing its patronage, the number of its students this session being twenty-five per cent. more than at the same date last year. A large addition has been recently made to the original building, consisting of a three-story brick house, containing a fine study hall and much additional room for boarders. Two female teachers have been lately added to the corps of instructors, which, with the able faculty retained, furnish every guaranty for the future success and prosperity of this Institution.

Rev. J. D. Arnold, A. M., still presides over the Danville Female College. We are happy to know that this Institution has at its head so able and accomplished a gentleman, and trust that it will speedily command a large increase of its present patronage.

The Southern Female College, of which W. T. Davis, A. M., is president, is well worthy the patronage of our people, for, as heretofore, so still, it is an Institution of high grade and furnishes every facility for a thorough and complete female education.

The Petersburg Female College, of which the experienced and accomplished Mrs. F. M. Wright is principal, with Professor Wm. B. Carr, associate, is in a prosperous condition, and we take pleasure in recommending it to the patronage of our people.

These two Institutions are located in the city of Petersburg, one of the great centres of Methodistic influence, and should be liberally sustained by our people, especially those in the city and surrounding country.

The Female Collegiate Institute in Richmond, under the management of E. E. Parham, A. M., a leading member of our church in that city, is a school of high grade, the only Methodist school of prominence in the Richmond District, and

in every respect worthy of a liberal patronage.

We take pleasure also in mentioning Bowling Green Female Seminary, of which Mrs. W. T. Chandler is principal, located in Caroline county, Va. This school, we are glad to learn, is liberally patronized, and both from the nature of its situation, the number and ability of its faculty, and the character of its management, is pre-eminently deserving of continued success. We most cordially recommend it to all our people and especially to those of the surrounding District.

We, therefore, recommend the following resolutions:

1. That the Bishop presiding be requested to appoint Rev. Jas. A. Duncan, D. D., President, and Rev. T. A. Ware, Fiscal Agent, of Randolph Macon College; Rev. William G. Starr, President of Wesleyan Female College, and Rev. Paul Whitehead, President of Farmville College.

2. That we will heartily co-operate with the President and Agent of Randolph Macon College in all their efforts to promote the prosperity of this noble and

cherished Institution.

3. That the Board of Finance be instructed to continue the apportionment of \$3,000 as an Educational Fund for the College; and we recommend that every minister in charge of station or circuit set forth and urge upon his membership the claims of the College to their liberal support, and that collections be raised, wherever practicable, at least by the 1st of March, and the same forwarded immediately to the Fiscal Agent or Treasurer.

4. That the Bishop be requested to appoint Rev. John C. Granberry, D. D., as Professor of Homiletics and Pastoral Theology in the Vanderbilt University,

and that his name be attached to the Randolph Macon District.

[Signed]

WILLIAM McGEE, Chairman.

ON SUNDAY SCHOOLS.

Your Committee to whom was referred this very important department of our general work, have had it under serious and prayerful consideration. Such are the interests and so vital are the points involved, we can give in a report of this character but a passing remark to the many points presenting themselves to the mind of the Committee. We believe in the wisdom of our fathers as embodied in our form of discipline touching the points involved: That where ten children can be gathered there should be a Sunday School formed and maintained under the guidance and influence of Methodism. And we should see to it, as their builders, that the demand for union does not dilute this correct principle of the book by which we are guided. It unquestionably should be the aim of the Sunday Schools to furnish intellectual and religious training for the young minds committed to their care. The Bible must be the great text book. This must be taught. To do this we must have trained teachers; men and women who love

God, the work, and the children, and who will sacrifice ease and self-indulgence to the stern demand of duty. To have such teachers, they must be taught. They should not only be intelligent in a general sense, but they should know Christ by experience. They should understand the doctrines and usages of Methodism, and not be afraid to teach them. We believe that in every school where such teachers cannot be had, that a class should be formed and put in charge of the preacher, or the best man or woman in the school or church, and the object and aim of this teacher should be to teach teachers how to teach and what to teach. This we regard as one of the great wants of the work at this time in our schools. How and what we shall teach has almost as many answers as there are schools. We believe that in uniformity of teaching there is great utility and wisdom. Your Committee would accept the utterances of the General Conference on this subject, and commend to our people our literature and all the teaching machinery recommended by that body. We think there is a lamentable diversity among us as Methodists at this point. We believe that the General Conference had wisdom enough in the past to know what was right in doctrine and pure in sentiment, and grace enough, to commend such only to the Church and the Sunday School. This body has time and again recommended our books, our periodicals, our papers, and especially our uniform system of teaching. We have by Conference resolution endorsed their recommendations, but in too many instances failed to adopt their plan. Our acts and our resolutions do not furnish a pleasant picture. If Methodism is good enough for us to live and die by, we should see to it that the form of Christianity embodied in its teachings is imparted to our children by every means in our power. A Methodist Sunday School in every Methodist Church-and that church at work teaching and learning the Word of God, the doctrines, usages and discipline of the Church-should be the surest and speediest road to the solution of the points of doctrine and usages that now vex the Church and throw across our path forebodings for the future.

Resolved, 1st. That we will give more diligence to the organization of Sunday Schools in our churches and destitute portions of our work, where the re-

quirements of the discipline can be met.

2d. That we will more earnestly devote ourselves to the procurement and qualification of teachers, and commend to our people a united effort in this direction.

3d. That we cannot too strongly commend the efforts of the General Conference in projecting a system of uniform lessons; and introducing, as they ao, the glorious doctrines of Methodism in the form in which they can be taught to the children, we would insist that as far as possible they be used in all our schools.

4th. That we believe the Sunday School books published at Nashville are the purest and best that can be had for our purposes; teaching as they do the doctrines of our church, we will use our best efforts to put them into all our schools,

and commend them earnestly to our people.

5th. That we deeply regret the resignation of Dr. A. G. Haygood, our able and successful Secretary and Editor; and we promise to Dr. Cunnyngham, his successor, our earnest co-operation and support, and we will further rejoice in every advance he may make in the improvement of our literature and its introduction into our schools and families.

6th. That the Presiding Bishop be requested to appoint Rev. Leo. Rosser Sunday School Agent of the Virginia Conference.

W. G. WILLIAMS, Chairman

ON PUBLISHING INTERESTS.

If we could sound an alarm loud enough to be heard in all the families of our Church and to arouse every sleeper to action, we would cry, Beware of bad books! Be on your guard against the multitudinous issues of the demoralizing anti-Christian press. We would unmask, if it were possible, these pernicious Scribes and Pharisees, who sit, like cormorants, upon the tree of life and poison the fruit that was given for the healing of the nations. By all that is holy and just and good, we would call upon all our pastors and teachers and all our people, to unite with our authors, printers, publishers and book distributors, in sending the antidote wherever the poison has been deposited, and in giving pure, invigorating mental food to all who may desire it.

It is a remarkable fact that in these hard and perilous times, we have in Nashville a noble Publishing House, a capacious and elegant building, "adapted," as we learn from the circular of Dr. Redford, which has been submitted to us, "to all the uses for which it was erected, and furnished with all the machinery and facilities for meeting the demands of the Church and prosecuting the business of the House.

We heartily concur with our Agent, in his appeal now before us, in which he calls upon the ministry and the laity to extend to the Publishing House the patronage which it deserves.

Vast multitudes of people who will not listen to preachers and Sunday School teachers will read books, magazines and newspapers; the pulpit cannot reach them, but their attention may be arrested and they may be saved by the instrumentality of the press, which is in many directions,

"The mightiest of the mighty means,"
On which the arm of progress leans."

We cannot, without peril to our souls, refuse to enter in at that open door. All that is necessary to make our Publishing House a glorious success is a cordial co-operation of the whole Church in this noble work.

The Christian Advocate, issued at our Publishing House, and edited by Dr. Summers, whose ability as a writer and whose high attainments in biblical and theological lore, are well known, deserves the patronage of the whole Church. We are glad to see that the price has been reduced to two dollars a year.

All our Sunnay School periodicals—the Magazine and Lesson Papers, the Visitor, and Our Little People—should be generously sustained. In this connection it gives us pleasure to state that the agent of our Publishing House at Nashville has made arrangements with Brother T. L. D. Walford, of Richmond, by which the books and periodicals of the House will be furnished to our preach-

ers and our people on the same terms and prices in Richmond that they are sold in Nashville. This arrangement is made for the special accommodation of the people within the bounds of our Conference.

The Richmond Christian Advocate, as the organ of our Conference, has the chief place in the affections of our people. Its name is familiar to us as household words. It affords us pleasure to learn that under the editorial and financial supervision of Dr. Bennett and the Rev. J. J. Lafferty, it is increasing in circulation and usefulness.

The Southern Quarterly Review. edited by Dr. A. T. Bledsoe and Mrs. Bledsoe Herrick, continues to maintain its high reputation in the republic of letters, and deserves a much wider circulation than it has heretofore attained.

In conclusion we respectfully submit the following resolutions:

Resolved, 1st. That we will use our best efforts during the next Conference year to circulate all the publications of our own Publishing House, and that we will strive to impress upon our people the importance of religious reading and study.

Resolved, 2. That we recognize the Richmond Christian Advocate as a journal eminently deserving a place in all our families; and we pledge ourselves to renewed efforts to promote its circulation.

Resolved, 3. That we are gratified at the interest of our brethren of the Baltimore Conference in the Richmond Christian Advocate.

Resolved, 4. That we value the Southern Review on account of its able discussion and lucid presentation of important themes, and hope that its circulation may be increased.

Resolved, 5. That we would recommend to the favorable consideration of those who have charge of the Sunday School Lessons published by our own Publishing House, the importance of issuing a series of lessons on the subjects prepared by the International Sunday School Convention, and known as the International Sunday School Series.

JOHN BAYLEY, Chairman.

REPORT OF THE CONFERENCE BOARD OF MISSIONS.

It is proper to state, in making our report to the Conference, that out of the thirty-one pastoral charges to which appropriations were made for the Conference year now closing, twenty-three of this number are feeble circuits and stations, which report their work directly to the Conference, and hence will not be included in this report.

These appointments are situated for the most part in the suburbs of our cities and in certain districts of country where our members are poor, and in some instances, few in number, who are not able to support a preacher without pecuniary aid out of our missionary collections. It would not, therefore, be ex-

pedient or right to send our preachers to these feeble charges without affording them this needed help, nor can the Church be built up, nor the people supplied with gospel privileges, without these appropriations.

While these are not, strictly speaking, Mission fields, and are not reported as such in the list of appointments, yet they need this aid from the Mission funds of the Church, and properly come under the head of our Home Evangelization

work.

We have received reports from the following Missions: Lynchburg, Logan, Piedmont, Chesterfield, Jackson, Dan River, and the German Mission.

Rev. L. F. Way has been in charge of the Lynchburg City Mission. The principal point in this field is Madison chapel, in the village of Madison, on the Amherst side of the James river. The work is prospering in every particular—it has been blessed with a continued season of revival since the beginning of summer. There have been forty additions to the Church. The congregations are large, some attending Church, who, previous to this year, have not attended a church for twenty years. There is a flourishing Sunday-school, which is well attended, and which promises much good for the future of this field. This is a young Church situated in a growing and prosperous village, and will soon be self-sustaining. Prayer-meetings in connection with this mission have been held occasionally at Daniel's Hill and Franklin Hill, in the suburbs of the city of Lynchburg. Brother Way has also preached for a part of the year at the Fort, situated about two miles from the city. He thinks this, with attention, could be made an appointment of some importance and attached to the South Bedford Circuit.

Rev. G. W. Bailey has had charge of the Piedmont Mission. This field embraces parts of Madison, Culpeper and Rappahannock counties. It has a membership of four hundred; one hundred received into the Church during the present year. There are in this Mission five Sunday-schools with one hundred and fifty scholars. It has two church edifices valued at \$800. The Mission is in a very prosperous condition. Brother Bailey has preached during the year two hundred sermons and visited two hundred and twenty families. The people are very poor, but are helping to sustain the gospel.

Rev. R. B. Beadles has had charge of the Logan Mission. It is located in Essex county, Virginia; was set off from the King and Queen Circuit about four years ago. Brother Beadles has had charge of this work only about six months, but during this time has done a good work, and the spiritual condition of the charge much improved. The Mission is in a very promising condition, and has in it some very pious, earnest people. We have only two Church buildings, owned exclusively by us, but have an interest in one other, situated at Tappahannock. One of our Churches is new, having been built within the last two years at the cost of about \$1,300. The other Church is in a tolerable good condition. There are one hundred and ten members; one Sunday-School with forty-two scholars.

Rev. James Bailey has had charge of the Chesterfield Mission. This is a new Mission established at the last Conference; it has four preaching places, at two of which there are organized societies with a membership of twenty-five. There are two Sunday schools in good condition, numbering in officers and teachers

sixteen, and in scholars fifty-five. Brother Bailey thinks that with a larger appropriation, so as to enable the preacher in Charge to give his entire attention to this work, this would be a profitable field.

Rev. W. S. Creasy has had charge of the Dan River Mission. It is improving spiritually and financially, ten have been added to the Church, and it now has one hundred and forty-two white and twelve colored members. This promises to be a good field; \$150 have been paid the Missionary and \$40 raised for Sunday-school purposes.

Rev. C. Evers has been in charge of the Jackson Mission. It has two hundred and twenty-eight members, four Sunday-schools with one hundred and sixty-one scholars; it has paid the Missionary \$25. The Presiding Elder reports that this Mission has had some prosperity, that the brother in charge has labored earnestly, but is not adapted to the work.

Several charges reported to the Board as Mission work proper have become in part self-sustaining, and hence are not incorporated in this report, as they report directly to the Conference.

Rev. F. Bickle was appointed at our last Conference session in charge of the German Mission at Richmond, Virginia, but it was found necessary to remove him before the close of the year. He was therefore removed by Rev. E. N. S. Blogg, Superintendent of the German Mission work in the bounds of the Virginia Conference, and Rev. G. Meyer, of the Baltimore Conference, was, by consent of the Presiding Elders, placed in charge of the work. Brother Meyer is an earnest, devoted, experimental Methodist preacher, and though he has been in charge of the work but a few months, it has greatly prospered under his ministrations; although there is not as large a number of members reported as last year, yet the Mission is in every respect in a much better condition than it was twelve months ago. Two sermons are preached each Sunday, and religious services are held regularly twice during the week. The Sunday-school has been greatly improved during the last three months, more than doubling the number of scholars. An organ has been purchased by the congregation, which is a great auxiliary in the Sunday school. The Mission has raised during the year for current expenses \$150.

Rev. E. N. S. Blogg, the Superintendent of the German Mission work within the bounds of our Conference, reports that he has confined his labor to the work in Richmond. He has received from the Quarterly Conference of Washington-Street Church, Petersburg, the sum of \$1,000, the surplus from the sale of the German Chapel in that city, and has paid over this amount to the Marine and Fire Insurance Company of Richmond, in part payment of a debt due said company on the Church building in Richmond, which company still holds a mortgage on the Church property of about \$2,000. Brother Blogg has preached eight times to this congregation and administered the sacrament four times during the year. The Sunday school has contributed \$20 to the various benevolent objects of the Conference. There is a Missionary society in connection with the Sunday-school, which proposes to raise money by weekly contributions for the Missionary cause.

We regard this as being in an improving condition, and with proper fostering care, will no doubt prove a great success in spreading scriptural holiness among the German people of the city of Richmond.

We pay this year ninety per cent. on the appropriations.

Respectfully submitted.

A. C. BLEDSOE, Secretary. JOHN E. EDWARDS, ... President.

REPORT ON BIBLE CAUSE.

Your committee appointed to take under consideration the interests of the Bible cause, beg leave to report:

The sinfulness and helplessness of man, the Bible as a revelation adapted to his condition, and the Church as the divinely designated instrumentality for bringing truth in contact with the human heart, are fundamental principles which underlie and animate all Christian activity, and impose upon us as a denomination of professing Christians, in the particular submitted to our consideration, an obligation which we cannot consistently ignore. So manifest is this fact, that its bare enunciation is sufficient to commend it to our hearty acceptance.

The design of the Virginia Bible Society, and the facilities which it offers for the general distribution of the inspired volume, without note or comment, suggest the propriety of a continued adherence to it on our part as an appropriate channel for the discharge of our responsibility in the dissemination of gospel truth. During the past four years the Society has collected from the various Evangelical churches, included in the bounds of the State, about the sum of \$16,000 on donation account, which has been expended in the purchase of books and in the prosecution of its work; and with this comparatively small amount, with the addition of valuable donations made by the American Bible Society, it has been able to scatter broadcast over the State more than \$26,000 worth of books, amounting to 72,000 volumes of the Scriptures.

At the last meeting of the Board of Managers, for reasons not necessary to record, it was deemed expedient to contract the work of the Society. It has, therefore, at present but two agents employed in carrying forward its beneficent operations—the Rev. M. W. Staples and the Rev. Jno. G. Rowe.

The Society finds great difficulty in securing funds to meet its imperative demands. From all sources, during the past year, there has not been realized more than the paltry sum of \$2,800. This, we believe, is due principally to the fact that the Society is limited in the number of its agents; and to meet the difficulty specified growing out of a limited agency, at least one denomination of professing Christians interested in the work of the Virginia Bible Society has incorporated the Bible cause in the list of its regular church collections.

Besides the distribution of the Word of Life among the whites, the Society has been able to place the Bible, to some extent, in the homes of the negro population of the State. The good that is likely to accrue from this step taken by the Society cannot be overestimated.

In view of these facts, your committee offer the following resolutions for the adoption of this body:

- 1. Resolved, That we reaffirm our devotion to the Bible Society of Virginia, and pledge to it our continued countenance and support.
- 2. Resolved, That we incorporate the Bible cause into the list of benevolent enterprizes recognized by this Conference, and require our ministers to present its claims to their respective congregations as every way entitled to a demand upon their liberality.
- 3. Resolved, That the ministers of this Conference be requested, to the extent consistent with other demands made upon their time and attention, to render assistance to the General Agent in the prosecution of the work of the Society.
- 4. Resolved, That the Presiding Bishop of this Conference be requested to continue the Rev. Jno. G. Rowe in his present relation as agent to the Society.

 Respectfully submitted,

GEO. W. NOLLEY, Chairman.

REPORT OF SPECIAL COMMITTEE ON MISS LEONORA BROWN'S BEQUEST.

Your committee to whom was referred the interests of the Virginia Conference in the will of Miss Leonora Brown, of Flemingsburg, Ky., beg leave to report that they have not been furnished with the will of the testatrix, and can procure no accurate information as to its language describing the beneficiaries, and can therefore give no legal opinion as to the validity of the bequests. They have been unable to procure the Acts of Assembly of Kentucky. The Virginia Conference is not a corporation and cannot take under general law: and your committee are unable, with the present information, to give an opinion as to the power of this Conference by additional legislation (if it can be obtained) to receive this bequest.

Your committee therefore recommend that a proper person be selected by the Conference to procure the necessary papers, ascertain what can be legally done in the premises, and put (if advisable) in operation the necessary means to secure such rights as he may be advised to the Conference belong.

Respectfully submitted,

THOMAS WHITEHEAD, W. T. CHANDLER, W. W. WEBB,

Committee.

November 22d, 1875.

REPORT OF SPECIAL COMMITTEE ON APPROPRIATION TO GERMAN CHAPEL, RICHMOND, VA.

The committee to whom was referred the resolution of Rev. Dr. Edwards, in reference to the fund arising from the sale of the German Chapel in Petersburg, concur in the following conclusions:

1. That the German Chapel was sold according to law, and after paying its indebtedness the residue of the fund was placed in the hands of the Quarterly Conference of the Washington Street Station, according to the law of our Church.

2. It appears from the records of the said Quarterly Conference that it was the intention of that body to transfer the fund thus placed in their hands to the German Mission Chapel in Richmond: provided, the parties receiving the fund should give a refunding bond, with a condition that in case the German Mission in Richmond should prove a failure the money is to be returned to the said Quarterly Conference.

3. That the committee appointed by the said Quarterly Conference to carry out its Intention, transferred the fund to the German Mission in Richmond; but it does not appear from the record that the required bond has been given.

4. That in our opinion the said fund is rightfully in the hands of the German Mission in the city of Richmond: provided, the required refunding bond be given by the parties having received the fund to the said Quarterly Conference of the Washington Street Station in Petersburg.

W. H. CHRISTIAN, THOMAS WHITEHEAD, J. S. R. CLARKE.

REPORT ON PREACHERS' EDUCATIONAL FUND.

When we made our last report there were \$195.00 in our treasury, and during the Conference year we have collected \$559.83. With this we paid the expenses of five young preachers at Randolph Macon College from the beginning to the close of the last term ending June 28th, and the expenses of three others, in whole and in part, from the beginning of the present session to the first of December, leaving in our treasury the sum of only \$65.10. At our last Conference we received, in subscriptions from our ministers and laymen, about \$500; only about \$200 have been collected, leaving now due on these subscriptions \$300. How much of these subscriptions will be paid, it is impossible for us to know. But we must have the funds to carry on our work, or we must stop. Will our brethren in the ministry and our laymen consent to this? At the last meeting of our Board there was quite a large number of applications for assistance by young men, giving very satisfactory evidence of their call to the office and work of the

ministry, but for the want of funds we were compelled to reject their applications. Should this be so? Is it not the duty of the Church to furnish the money requisite to educate all the destitute young men called of God to preach the Gospel? If such young men are not assisted, they will, as ministers, be lost to the Church, and God's displeasure, if not his curse, will rest upon her. The Church cannot afford to lose these young men; she will need every one of them. We are dividing our circuits, extending our work, are endeavoring to give our people in the country more preaching; and hence we shall need every year young and efficient ministers of the Gospel. How can we supply this demand if we do not educate our young men? It may seem strange to some, but it is nevertheless true, that God is calling to the work of the ministry more of the destitute, uneducated class of young men than any other. Whether this has always been true, the history of the past will show; but it is evidently true at the present time.

In view of the importance of this great work, we beg leave to affer the following resolutions:

1. Resolved, That we most decidedly approve of the work of our Educational Board in assisting such young men as they believe God has called to the office and work of the ministry to obtain the requisite education for this work.

2. Resolved, That the President of the Board be authorized to appoint some one in every church throughout our Conference to make collections for the education of our destitute young men called of God to the ministry, and remit what they have obtained for this object to him by the first of September, 1876.

3. Resolved, That we proceed now to take up subscriptions and collections to enable our Educational Board to prosecute their work.

D. P. WILLS, President.

REPORT ON HALL FUND.

The undersigned, trustees of the "Hall Fund" of the Virginia Annual Conference, beg leave to report that they have received interest on State bonds to the amount of fifty-four dollars,

And on bonds of Southern Methodist Publishing House to the amount of one hundred and fourteen dollars and seventy-five cents,

Making a total of

\$168.75

ALEX. G. BROWN, W. W. BENNETT,

REPORT OF DIRECTORS OF THE PREACHERS' RELIEF SOCIETY.

The directors of the "Society for the Relief of the Preachers of the Virginia Conference M. E. Church South, and their Families, their Widows and Orphans," beg leave respectfully to report to the Conference as follows:

During the past Conference year the means at our command have been perseveringly made use of to further the objects of our organization. We are glad to be able to say that the results of our labors, although not so great as we desired, are gratifying, in view of our restricted facilities and the unusual financial depression prevailing in all our borders.

The following is a condensed statement of the receipts and disbursements of the Society for the fiscal year ending the 24th day of November, 1875:

REPORT OF SECRETARY AND TREASURER.

$\it Receipts.$		
Balance in hand November 23d, 1874	\$3,073 1,852	•
	<u> </u>	
Total	\$4,926	61
\dot{D} is bursements.		
Amt. appropriated November, 1874, to Rev. W. C. Taylor, of Kent Island, Md	481	00
Balance on hand this date	\$4,495	61
Accounted for as follows:		
At interest in Exchange National Bank, Norfolk	\$4,4 95	61
The comparative condition and working of the Society in 1874 and follows:	l 1875, is	s as
Whole number of members November, 1874	ncrease,	106
Aggregate am.t of subscriptions Nov., 1874 \$43,722 50		

Increase, \$3,147 50

Aggregate am			,	•			
66		6.6	24, 1875,	4,495 61	Increase,	1,421	76
Total expense	s of Society in	n 1874	•• •••••	\$392 00			
66	66	1875		381 00			
		,			Decrease,	\$11 0	0

Fifty additional collectors have been appointed during the year, making, with the members of the Conference, about 300, who are recognized as special workers in commending our cause and receiving subscriptions and funds for the Society. Some, we are glad to say, have heartily co-operated with us; but many have, thus far at least, failed to give evidence of the interest we might justly expect them to manifest, especially in view of the action of the Conference at its last session. [See page 11 printed minutes of session of 1874.]

The Society would gratefully acknowledge its obligation to Rev. Messrs. Bennett and Lafferty, of the *Richmond Christian Advocate*, for their generosity in allowing us such liberal use of their columns in behalf of its interests.

The Board has determined, for the present, to appropriate the annual interest of six (6) per cent. on the amount in hand at the opening of Conference in each year to the specific work of relief, as contemplated in the formation of the Society, notice of which has already been given to the Conference. On the recommendation of the Board of Finance of the Conference, our Board has made the following appropriations: To Rev. John McCleland, of the Virginia Conference, one hundred dollars; to Rev. Walter C. Taylor, of the Virginia Conference, sixty dollars, and to Miss Mary Scott, daughter of Rev. Robert Scott, deceased, formerly of this Conference, the sum of fifty dollars—making in all two hundred and ten dollars. The Treasurer is instructed to hand the checks for the several amounts named to such friends present as shall convey them to the parties named.

We have intimations from warm friends of the Society of material additions in the future of considerable sums to our fund, and on the whole we are persuaded that the prospect of the near future is encouraging. We sincerely trust that our brethren and friends, in and out of the Conference, will render to the objects of our association that hearty sympathy and active assistance which they so richly merit.

We conclude our report by expressing our profound sense of the loss sustained by our Society in the death, during the past year, of two members of the Board of Directors, our much-loved and venerated brother, D'Arcy Paul, and the kindly and large-hearted Col. James W. Hinton. We feel our loss, but bow to Him who doeth all things well, and would be admonished to work while it is day, that, as we trust they were, we may be ready for the evening reckoning.

Respectfully submitted,

RICHARD IRBY,

President, pro tem.

Danville, November 24, 1875.

MEMOIRS.

REV. JOSEPH CARSON.

BY REV. ALEXANDER G. BROWN.

Joseph Carson was born in Winchester, Frederick county, Va., on the 19th day of February, 1785. His parents were Joseph and Rebecca Carson. His mother was his father's second wife, of whom he was the only son. She was a Miss Curry, of Scotch birth and ancestry, though at the time of her marriage she was a resident of Pennsylvania. At the death of his mother, when he was but two years old, he was committed to the care of Mrs. Osborne who, though not a kinswoman, was a very kind christian friend and neighbor of the family. Subsequently, his half-brother, Beattie Carson, took charge of him; and the influence of this godly man, who was one of the first stewards of the Methodist Church in Winchester, Va., deeply impressed his young heart on the subject of religion, and happily restrained the strong tendencies of his youth to worldly pleasures. In his fifteenth year, at a watch-night-meeting, held in his native town, on the last night of the year 1800, he was powerfully convicted of sin. The Rev. Christopher Fry, whom he ever afterwards gratefully claimed as his spiritual father, conducted the exercises of this meeting, assisted by the Rev. afterwards Bishop, Enoch George, the Rev. Hamilton Jefferson, and the Rev. Thornton Fleming—names not less precious than familiar to every student of Methodist Church history. It was an occasion of great spiritual power; Christians shouted for joy, penitents were happily converted, and sinners were aroused to a realizing sense of their guilt. The heart of young Carson was pierced by the sharp arrow of divine truth. He cried to God for mercy, but for long weeks and months his agonizing heart found no peace. In April, 1801, he united with the Methodist Episcopal Church as a seeker of religion; and in May of that year, at a prayer-meeting, held in the house of Rev. Jas. Wall, a local preacher of great usefulness, in Winchester, Va., he received the witness of the Spirit to his adoption as a child of God. That year, though not too soon in his case, he was appointed a class-leader. Early in the year 1802 he was licensed an exhorter; and later, in the same year, he was licensed a local preacher—in both instances without his knowledge or consent. The judgment of the Church, thus officially expressed, that he was called of God to preach the gospel, but confirmed the pungent conviction of his own mind on this subject, dating from the very hour of his conversion, but of which he had been studiously silent in all of his intercourse with his brethren. Still he was not willing to obey the divine call. He became very unhappy; his mental sufferings

seriously impaired his health; and at last, feeling that necessity was laid upon him; indeed, that a longer refusal to obey the Spirit's call would be a virtual forfeiture of his hope of heaven; he resolved, with much fear and trembling, to preach as best as he could, the unsearchable riches of Christ. Under his first sermon a soul was converted, and under his second two persons found peace in believing. These first fruits of the abundant harvest of souls safely gathered into the garner of Christ, through his instrumentality, greatly encouraged him to press forward in his great work. In 1803 he assisted Rev. James Quin on Redstone Circuit; in 1804, by appointment of Rev. Daniel Hitt, Presiding Elder of Alexandria District, of the Baltimore Conference, he assisted the Rev. Henry Smith, preacher in charge of Winchester Circuit; and in April, 1805, he was admitted into the Baltimore Conference as a traveling preacher on trial. At this time the Methodist Episcopal Church in the United States and Canada numbered, of members, white and colored, 119,945; of traveling preachers, 433; of Conferences, 7; of Bishops, 3 viz: Bishops Coke, Asbury, and Whatcoat. The salary of a traveling preacher was \$80; all of which he seldom received. The Baltimore Conference embraced the whole of Maryland, except the Eastern Shore; the whole of West Virginia; all that part of Virginia lying north of the Rappahannock river, extending to the Tennessee line; a large part of Pennsylvania; and the whole of Lower Canada—divided into five Districts, 39 Circuits and Stations, and served by 60 traveling preachers. There were but two Conferences south of Baltimore—viz: The Virginia and South Carolina—embracing the entire area of the Southern States; and having respectively 53 and 44 members, of whom only one is living to-day—viz: The Rev. Lovick Pierce, D. D., who was admitted into the South Carolina Conference in January of this year, and whose name appears for the first time in the list of appointments, as junior preacher, on Great Pee-Dee Circuit, under the senior charge of the Rev. Thomas

These historic facts of Methodism seventy years ago, contrasted with the statistics of to-day, teach lessons which are not inappropriate to this solemn Memorial service, and which should draw from us the grateful

exclamation, "What hath God wrought."

From 1805 to 1812 the name of Joseph Carson appears, in consecutive order, in the Minutes of the Baltimore Conference. The session of 1805 was held in Winchester, Va., in the house of Rev. George A. Read, a local preacher, whose genuine hospitality and fervent zeal in the ministry are still gratefully remembered in that place. Bishops Asbury and Whatcoat presided, made all the appointments, and examined all the candidates for the ministry, without the aid of council or committees. The appointment of Bro. Carson was to Wyoming Circuit, under the senior charge of Rev. James Painter, on Susquehanna District, Rev. Anning Owen Presiding Elder. This Circuit embraced all that part of Pennsylvania from the western branch of the Susquehanna river, nearly to the New York State line; being 400 miles in circumference; having 32 appointments for preaching in 28 days; requiring the preacher to cross 8 mountains, and a swamp of 50 miles wide, on each of his monthly rounds; and abounding in religious controversy and persecution, from

Universalists, Hell Redemptionists, Seventh-day Baptists, Free-will Baptists, Deists, and Atheists. There was not a church on the Circuit. The preaching was in private houses, barns, and groves; nevertheless, 600 souls were added to the Church and a new Circuit was formed that year.

In March, 1806, at the Conference held in Baltimore, Md., he was appointed to Carlisle Circuit, embracing the towns of Carlisle, Chambersburg, Gettysburg, Waynesboro, Shippinsburg, Lewisburg, and the adjacent counties of York, Adams, and Cumberland. This was a pleasant and successful year. The Circuit had 32 appointments in 28 days; but the community being comparatively populous and refined, the appointment was considered a very favorable one for a young man in that day.

At the next Conference, also held in Baltimore, March, 1807, Bro. Carson was admitted to full membership, and was ordained a Deacon by Bishop Asbury. This year he was placed in charge of Staunton Circuit, embracing the whole of Augusta and parts of Rockingham and Rockbridge counties; and of which he made the round every two weeks preaching as heretofore, 32 times every 28 days. Here, in the beautiful Valley of Virginia, in a strong Presbyterian settlement, he met, for the first and last time, with the most mysterious phenomena in the early religious history of this country. I allude to the jerks, as they were called, which he witnessed in various forms, sometimes amusing, sometimes serious, sometimes appalling. They were witnessed among all classes of the population, and were, to his mind, entirely inexplicable. Before the close of this year the exigencies of the work on Harrisonburg Circuit required his removal to that field, where he made the valuable acquaintance of that sainted man, Dr. Harrison, the honored father of the late Prof. Gessner Harrison, L.L. D., whom he appointed class-leader of the Church in Harrisonburg, an office which he ever afterwards faithfully and usefully filled.

In 1808 he was appointed to Botetourt Circuit, embracing the territory now known in the Baltimore Conference as Roanoke District.

At the Conference held in Harrisonburg March, 1809, he was graduated to Elder's orders; ordained by Bishop McKendree and appointed to Greenbrier Circuit.

In 1810 he was appointed to Lancaster Circuit, embracing the Northern Neck of Virginia. This was one of the fields of his greatest usefulness. He added 400 members to the Church. Bishop Doggett's father was a local preacher on this Circuit, and at his house Bro. Carson preached once each month. The Bishop was born this year; and, when but an infant, was often dandled on the knee of this faithful pastor of the family. The Bishop alluded very touchingly to this fact when, in his eloquent address to the Virginia Conference in Petersburg, November, 1867, he pointed to this venerable man of God and said: "On my left I see the brother who preached in my father's house when I was born, and dandled me on his knee when I was an infant. My first lessons were learned from him. He was my tutor, and his name is embalmed in my memory."

In 1811 he received his last appointment from the Baltimore Conference. He was sent to Hartford Circuit, but early in the year his health, which had been seriously impaired by the labor and exposure of the pre-

vious year, utterly incapacitated him for the duties of his charge. The best medical skill could afford him no relief from the dreadful malady which he had contracted in the malarial atmosphere of Tide-water Virginia. His life was several times despaired of. At the next Conference, held in Leesburg, Va., his shattered health painfully constrained him to locate.

In 1812 he was united in marriage with Miss Mary Reid, daughter of the Rev. George A. Reid, of Winchester. Lynchburg was selected as the place of his residence. Here he engaged in secular business, which he prosecuted with his usual industry, making a comfortable living for As a local preacher, he was very useful to the Church in this community, often extending his ministerial labors to the adjacent Circuits, where his services were highly appreciated. But the afflictive hand of God was heavy upon him. His faithful wife died in the midst of life; of the four children she bore him, three bright boys were buried by the grave of their mother; and his own bodily sufferings were often very painful. Indeed, all the years of his location were years of sadness and suffering. And perhaps his greatest affliction was the local relation itself; originally taken for providential reasons, but which was continued because, as a married man, it was not possible at that day, to obtain a support for his family in the itinerant ministry. We ought to be very grateful that the severe bereavements which darkened his home and lacerated his heart, at the same time opened the way for his return to "his loved employ" in the true Apostolic succession of the Methodist itinerancy.

In 1823 we rejoice to find him on Greenville Circuit, traveling under appointment of our sainted father, Bishop, then Rev. John Early, Pre-

siding Elder of Meherrin District.

In March, 1824, at Petersburg, he was received into the Virginia Annual Conference; from which he never separated until the Great Bishop of Souls transferred him to "the glorious company of the Apostles, the goodly fellowship of the Prophets, and the noble army of the Martyrs."

When he joined the Virginia Conference the membership of the Church was 328,523; among whom were 56 Indians, who appear this year for the first time in the General Minutes. There were 1272 traveling preachers, 13 Annual Conferences, 5 Bishops, viz: Bishops McKendree, George, Roberts, Soule, and Hedding. The salary of a traveling preacher was \$100, and \$100 for his wife, provided he was single when he entered the Conference and did not marry under four years in the regular work; for his children of seven years, \$16; and for those of fourteen years, \$24; provided they had no other means of support.

The facts and statistics indicate, to some extent, the rapid growth of Methodism during the nineteen years of his ministry, especially in the numerical increase of its ministry and membership, which was considerably more than two hundred per centum. The Virginia Conference had kept pace with, if it had not gone in advance of, the average prosperity of the Church. It reported this year 79 traveling preachers; 28,098 members of the Church; 46 Circuits and Stations; and 6 Presiding Elders' Districts—viz: James River, Meherrin, Norfolk, Yadkin, Neuse and Roanoke. Among the leading members of the Conference I may

venture to mention the honored names of John Early, Lewis Skidmore, Peter Doub, Caleb Leach, Ethelbert Drake, W. H. Starr, George A. Bain, Thomas Crowder, H. G. Leigh, and Benjamin Devany. Of the whole body the venerable brother last mentioned is the only survivor. He lives to-day (God bless him!) as the only link in the sadly broken chain of the Virginia Conference ministry that connects us with the venerated, and, I might say, illustrious fathers of 1824. May God make us worthy sons of these noble, glorious, immortal sires of our Conference!

In the Virginia Conference Brother Carson received the following appointments: all of which he cheerfully accepted as a loyal son of the Church; and filled with conspicuous ability, fidelity and success—viz: Year 1824, Roanoke Circuit; 1825—5, Richmond; 1827, Norfolk; 1828—9, Roanoke District; 1830—31—32, Neuse District; 1833, Richmond; 1834—35—36, Roanoke District; 1837—38—39—40, Charlottesville District; 1841, Madison Circuit; 1842—3, Petersburg at Plumb-Street and Ettricks; 1844, Manchester Circuit; 1845—6, Petersburg, Colored congregation; 1847, Richmond, Union Station; 1848—9, Culpeper Cir-

cuit; 1850, Suffolk Circuit; 1851, Culpeper Circuit.

Iwelve of these twenty-seven years he was a Presiding Elder. To this responsible and laborious office he was admirably adapted. His mind was clear, logical, powerful; his character was strong, pure, self-sacrificing; his preaching was expository, evangelical, unctious; his administration was prompt, thorough, decisive; his personal bearing was dignified, genial, confiding; his physique was of medium height, compactly formed and commanding; his voice was thrilling and impressive; his enunciation was distinct and emphatic; his features, though symmetrical, were very strongly marked; and his face, when preaching, and sometimes in private conversation, was bright with the light of heaven; and his eye would flame with celestial fire. His large Districts felt and enjoyed his quarterly visitations. As a vigilant officer his discerning eye was upon every part of the widely-extended field; and no interest of the Church escaped his notice or suffered in his hands. His preaching kindled an extinguishable flame wherever he went. The systematic and distinctive doctrines of Methodism were stated, expounded, and defended, with transparent and convincing logic; the religious life of the Church was quickened, elevated, purified; sinners, by thousands and tens of thousands, were converted through his instrumentality; the Missionary and Educational enterprises of the Church received from him an active co-operation, a liberal support, an eloquent advocacy; the benevolent collections ordered by the Conference were seldom, if ever, reported by him in arrears of the amount required; nor was he indifferent to the literature and architecture of the Church. Methodist books and periodicals were scattered far and wide through the vast area of his travels; and churches and parsonages dot the territory of Virginia and North Carolina Conferences which were projected and built through his instrumentality and influence.

As a pastor, Richmond and Norfolk were the most fruitful fields of his great usefulness. He was stationed in Richmond in 1825 and '26. His Church was located on the corner of Franklin and 19th streets,

where a large tobacco factory now stands. In the Minutes of 1825 the numerical strength of Methodism in Richmond is put down at 200 white members; in the short space of two years he more than doubled the membership. The great revival which occurred under his ministry extended to all the churches in the city. Other denominations shared largely in its precious fruits; and a religious sentiment was generated which was a great and permanent blessing to the whole community. From this date a new era of prosperty and power dawned upon the Church in Richmond; for the next year two churches—viz: Trinity and Shockoe Hill, appear on the Minutes, for the first time, prospering under the eloquent and effective ministry of Revs. G. W. Carlton and Wm. Hammett.

In Norfolk the work of Brother Carson, in the year 1827, was not less glorious in its fruits. About 150 members were added to the Church. Of his ministry in this place the Rev. George W. Langhorne, speaking in his presence at the Conference in Petersburg, November, 1867, said: "It is not customary to eulogize the living, but our eulogies meet not his ear (he was very deaf.) My knowledge of Joseph Carson dates back to the infancy of my religious experience. In 1827 he was sent from Richmond to Norfolk and there won victories to Christ such as have never been equaled in that city. He was regarded as the "Great Heart" in the armies of the Prince of Peace. His name is written in the Journals of history, and shouts have been borne to glory from every place he has visited. More souls have been converted under his ministry than under any other, excepting, perhaps, Bishop Early. He will live as long as the Virginia Conference lives—he will live forever!"

His ministry in Petersburg was always a great blessing to the Church. The Rev. P. A. Peterson, who is with us to-day, an able, useful, honored member of this body, was converted under his ministry in this place. The Rev. Leonidas Rosser, the successful Evangelist of the Conference, though not converted under his ministry, received from him the seed of truth from the fingers of Jesus which gave the whole tendency and energy to his subsequent life. That seed flourishes to-day; and I hope will bear fruit in heaven. And permit me, though the most unworthy of his sons in the gospel, to gratefully claim him as my spiritual father. How many, O how many! precious souls will compose

the stars in the crown of his rejoicing forever!

At the session of the Conference held in Alexandria, Virginia, November, 1851, his failing health compelled him, though reluctantly, to take a supernumerary relation; which he retained until November, 1867, when, at the Conference in Petersburg, where, forty years from that date, he had joined that body as an intinerant Methodist preacher, his brethren entered his name on the superannuated list. But this action of the Conference, which was taken, in both instances, through a delicate consideration for his health and comfort in the evening of his long and laborous life, did not abate an iota of his quenchless zeal for the Master. To the full measure of his strength and opportunities he continued to preach until death terminated his mission and fixed the seal of silence on his lips forever. He delighted to assist the preachers

in their protracted and camp-meetings, and had frequent appointments of his own in his neighborhood. Nor did he rest from this glorious work during the dark days of the late war. He often preached to the Confederate soldiers, sometimes twice a day, when he was 78 years old. And when his neighbors were cut off from church privileges, the churches having been destroyed by the Federal armies, an unoccupied house was fitted up with rude seats, where they often assembled to hear from him the "good news" of salvation. And just one year before his death, in one week, he rode forty miles on horseback, and preached three times. Faithfully he held forth the word of life until the flaming torch of

gospel truth dropped from his hand in the hour of death.

On the 17th day of January, 1839, he was married to his second wife, Amanda J. Spindle, daughter of Col. Thomas Spindle, of Rappahannock county, Virginia, who died August 16, 1841, leaving but one child—a daughter—whose filial obedience, wealth of tender, ardent affection, sweet and intelligent companionship, and tireless attentions to his wants and wishes, made her a priceless treasure to her father in his extreme age and debility. To his third wife, Jane M. Payne, of Culpeper county, Virginia, he was married on the 21st day of December, 1848; and a kinder, more devoted wife never blessed the heart and home of any man. She still lives, patiently awaiting the glorious hope, by which she is sustained in her affliction.

The home-life of Brother Carson opens to us one of the most attractive views of his character. Here we behold him in his closet five times every day, and at the family altar leading the devotions of the household; here we breathe atmosphere of conjugal and filial love; here we enjoy the most delightful companionship; here we receive a cordial, abundant hospitality—altogether, the very perfection of a pure, happy,

unostentatious Christian home.

In the bosom of this sweet, quiet home, in the county of Culpeper Virginia, where he resided about 27 years, he died of pneumonia, on Thursday, the 15th day of April, 1875, in the 91st year of his age; having been a member of the Church 74 years and a minister of the gospel about 73 years. He was ill but a few days prior to his death, and suffered very little, if any, pain. He rested quietly all night, sleeping as sweetly as an infant in its mother's arms. The morning broke over the deep blue mountains, but he awoke not; gentle voices called him, but he heard not; loving arms embraced him, but he responded not. At a little after nine o'clock in the morning he ceased to breathe—he was dead; no, not dead—he sleepeth—sleepeth peacefully in Jesus—who shall awake him to a glorious resurrection in the last day.

"His spirit, with a bound, Left its encumb'ring clay: His tent, at sunrise, on the ground A darkened ruin lay.

"Soldier of Christ. well done!
Praise be thy new employ;
And while eternal ages run
Rest in thy Saviour's joy."

REV. L. J. HANSBERGER.

BY REV. W. H. CHRISTIAN.

We are called upon to mourn the death of another of our old and honored brethren. Rev. L. J. Hansberger, breathed his last at the parsonage of his Circuit, at Concord depot, Appointoux county, Va., on the 6th of December, 1874. He was born in Rockingham county, Va.,

February 27th, 1815, and died in the 60th year of his age.

Bro. HANSBERGER entered the Christian ministry in 1838 and traveled under the Presiding Elder, until March, 1839, when he entered the Baltimore Conference. He was ordained deacon in 1841 by Bishop Waugh. Becoming connected, by marriage, with slavery, his ordination as elder was refused him in 1843. And the church being divided in 1844, he determined, at once, to unite with Southern Methodism. He wrote to Rev. John Early, afterwards Bishop Early, offering himself to the Virginia Conference. His letter, however, never reached its destination, and receiving no reply, he took no further steps immediately to accomplish his object. In 1855, he was ordained elder by Bishop Hedding on condition that he would locate, which he did, and for thirteen years faithfully worked, as a local preacher, in his Master's vineyard. He entered the Virginia Conference in the fall of 1858, and from that time his life was one of unceasing activity in his efforts to do good. He traveled the Lancaster Circuit two years; Sussex Circuit two years; Pittsylvania Circuit three years; Halifax Circuit two years; Cumberland Circuit four years; and Appomattox Circuit three years—where he ceased at once to work and live. Thus has passed away from among us a most useful and exemplary Christian minister.

Bro. Hansberger was an excellent preacher. He had large and laborious Circuits. He was a diligent pastor, attending faithfully to all the duties of a Methodist preacher. He had a large family, and many cares, arising from an inadequate support, yet he managed to find time to secure much, and varied information, and to apply it in such a manner that his preaching was with power. He rightly divided the Word

of God and gave to each his portion in due season.

He was a devout Christian. He did not permit his public duties to interfere with his private communion with God. He believed in the doctrine of the witness of the Spirit. He exercised himself in prayer,

until he could "read his title clear to mansions in the skies."

He was a useful preacher. He labored for immediate results. He was not satisfied unless souls were converted to God through his preaching, and the church was not only edified in his different fields of labor, but its numerical strength was greatly increased where he traveled, and all its material interests were developed. He was a courteous, christian gentleman. His intercourse with his brethren in the ministry, and the

people everywhere, was marked by the greatest affability and the most unexceptional propriety. At one time before the war he was in affluent circumstances, and then he dispensed a most generous hospitality. And he was as unselfish as he was courteous. A noble specimen of a man fell in the death of L. J. Hansberger.

But death found him at his post. Most earnestly had he served his people. In fact, it is thought he shortened his days by his abundant labors. He could not be induced to desist until disease laid him upon his bed. Then he was cheerful and resigned. He felt that his work was done, and his reward was sure. His end was most peaceful, and his parishioners crowded to his funeral; and with Masonic ceremonies they laid him away in the quiet grave, over which might be most appropriately inscribed, "Servant of God, well done."

REV. WILLIAM E. MITCHELL.

BY REV. J. D. HANK.

Rev. William E. Mitchell was born in Essex county, Virginia. He was the son of Rev. Richard H. Mitchell, a local preacher of great usefulness, and a brother of Rev. H. P. Mitchell, of this Conference. His father, upon his death bed, requested that Brother Mitchell should receive a liberal education, for which he had previously made provision. But before he left school the war came, and he promptly laid aside his work, joined his companions in the Confederate Army, and fought gallantly in his place beside the bravest and best young men of the day, against what he considered his, and his country's foe, until the close of the struggle. During all those dark, bloody days, he sustained his high character as a christian and a gentleman; having been early converted, he had already formed a character that stood the test of those days of temptation. After the close of the war he entered the Biblical class at Randolph Macon College, and graduated in several studies. In the summer of 1872, immediately after he left the College, he was employed by Brother Cowles, then Presiding Elder of the Lynchburg District, to assist Rev. R. B. Beadles on the Buckingham Circuit. The young recruit proved worthy of such a leader as the venerable and now sainted Cowles. few days after he entered this field he engaged with Brother Beadles in a series of protracted meetings, which took within their range the whole of that large Circuit, continued without cessation for three months. and resulted in the conversion of two hundred and thirty souls. was his first campaign. In the fall of the same year (72) he was received on trial by the Conference, appointed to the Berlin Circuit, where

he labored with acceptability and success for one year, and at the Conference of 1873 he was assigned to the Wicomico Circuit, which was his last work. In March, of 1874, he was stricken down with hemorrhage from the lungs. He then returned to his boyhood's home in Essex county, where his last days were blessed by all that loving hearts and hands could do to make him comfortable and happy. He ended his brief career on the 21st day of September 1875, at the residence of his brother, James Mitchell, Esq., of King William county. He died—as he had lived from boyhood—in the faith.

Brother Eddie Mitchell was one of the most amiable young men I ever knew. To know him was to love him. It was never my privilege to hear him preach, but if the character preacher may be inferred from his success, he was a good one; wherever he went he won all hearts, and the conversion of souls followed his ministrations. The sacrifice of this noble young life upon the altar of the Church was like "an alabaster box of very precious ointment" broken at the feet of Jesus. Peace

to his ashes.

REV. H. B. COWLES.

BY REV. W. B. ROWZIE.

Rev. Henry Brown Cowles was born in the county of Fauquier, Va., November 2, 1803. His parents were strict Methodists, and he was brought up under the influence of christianity. At a camp-meeting August 30, 1818, he gave himself to Christ, was happily converted, and joined the Methodist Episcopal Church in Stafford county, Va. This remarkable change in his sentiments and feelings was manifest in all his after life. He never revoked the solemn vow which he made in the hour of his conversion; but maintained it through life by a uniform and consistent piety.

In 1830 he left Tennessee, whither he had gone with his parents, and returned to Virginia. The writer of this sketch saw him for the first time at Culpeper Court-house. He was about the medium size. At the first interview he was impressed by his fine person and noble deportment, and formed a high estimate of the excellence of his character. A friend-ship then commenced which death has not dissolved, and which he trusts

will be renewed in eternity.

Brother Cowles returned to Virginia for the purpose of commencing and exercising his ministry for the benefit of the citizens of his native State. He obtained a license to exhort on Culpeper Circuit Nov. 27, 1830, and immediately began to proclaim the gospel of Christ. This step was not taken, however, until after many conflicts and much hesitation. He had repeatedly said, "Send by whom thou wilt send, but

not by me." Nevertheless, his early efforts were a decided success. In February, 1831, he connected himself with the Virginia Conference, then holding its session in Newbern, N. C., and was sent to Amherst Circuit, where he labored with singular success and great acceptability.

He was married to Miss Juliet Irvine, of Bedford county, Va., and found in her a cheerful, prudent, intelligent, affectionate and tender wife, who made his home happy, and assisted in the faithful training of

their family.

At the earnest solicitation of the trustees of Randolph Macon College in 1854 he was appointed agent to represent the interests of that institution; and faithfully did he acquit himself in the execution of the important trust committed to his charge. He projected a plan to raise for the institution an endowment of \$100,000, and prosecuted it to a successful issue. But his unparalleled labors in the accomplishment of this grand enterprise impaired his health and laid the foundation of a disease which finally terminated his useful life.

Though laboring under the influence of a broken constitution he refused to abandon for a season of rest his loved employment, and for the remaining years of his life he preached the unsearchable riches of Christ, with his accustomed zeal and enthusiasm, until he laid his body down

with his charge, "and ceased at once to work and live."

In his last hours he said nothing in reference to his hopes in the future, but, like the immortal Whitfield, having so fully borne his testimony for Christ while living, it was not required in death. He died quietly and peacefully on Saturday, the 28th of November, 1874, at the house of his son-in-law, Judge E. M. Mann, in the city of Petersburg, Va., attended by his devoted wife, and ministered to by her loving hands and those of faithful friends.

Brother Cowles had a strongly marked character. His uprightness and piety were unquestioned and irreproachable. He had a remarkable degree of caution and prudence; but these traits were balanced by sincerity and courage. His talents for business were uncommonly good. He was a keen judge of character, and a skillful manager of men. At protracted and camp-meetings, his eye swept the whole field, watched every point and saw quickly what was to be guarded, and where effective assaults could be made on the kingdom of Satan. Though so cautious he had no coldness about his nature, for fervor in friendship and religion distinguished him above almost all the men whom I have known. He was punctual, industrious, faithful and pains-taking in the discharge of every duty. His preaching was simple, direct, earnest, full of unction and spiritual power.

"I heard a voice from heaven, saying unto me, Write, Blessed are the dead who die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

D'ARCY PAUL.

BY REV. W. W. DUNCAN.

D'ARCY PAUL was born in the town of Portadown, county of Armagh, Ireland, on the 30th day of January, 1793, and died in the city of Pe-

tersburg, Va., on the 13th day of December, 1874.

The necessary brevity of this sketch permits only a partial outline of the life and character of its subject. It is due to the Church that in a different and more permanent form the life of D'Arcy Paul should be given to her future children. So holy and useful a man should live as one of God's example men. As has been well said, "he was one of God's century plants."

The Church cannot afford to forget him.

At the early age of thirteen he formally joined the Wesleyans in Ireland, and after his removal to this country he connected himself with the Methodist Church, of which he was a member about fifty years. Thus, for nearly three quarters of a century he was engaged in the service of the Church.

Among the many excellencies of character, distinguishing in so long

and eventful a life, we may note specially his great purity.

Pure in his motives, purposes and plans he was blameless and without reproach in a holy life. He was "a man of clean lips." So he seemed to be ever careful of his thoughts, saying with the Psalmist, "I will take heed to my ways, that I sin not with my tongue; I will keep my mouth with a bridle while the wicked is before me." "Holiness to the Lord" was the text of every day, and with a holy reserve and unceasing devotion his effort was to be the truth and to do the right The true secret of his successful life-work, so complete, and so admirable in its completeness, is found in a thorough consecration to God. A pure, holy and great man, because a consecrated man.

Distinguished as pure, so he was as unselfish and generous.

In his unselfish spirit, in his boundless generosity, he was known unto all the Church. His great sympathies with the distressed and their consequent benefactions, crowned him as saint in the affections of the suffering and needy. He lived for others, and that to make them happier and better, for his benefactions were ever accompanied with choice words of

godly counsel endorsed by godly example.

As the friend and helper of the poor, the widow and orphan, the generous supporter of all the interests of the Church, he expended a large fortune. First among his brethren in sustaining the Missionary work, he was also most liberal in his donations to the Bible and Tract Societies, to the Sabbath-school cause, and especially to the educational enterprises of the Church. For years a trustee of Randolph Macon College his history is inseparable from that of the institution he so nobly sustained. At the most critical period of its existence, he was raised up of God to be its saviour, for had it not been for him its doors would have been closed. To this vital interest of the Church he gave his thousands.

Would that the college in this day of its great need could look to such

a friend bringing princely gifts.

His own church was not the only recipient of his bounty, but wherever he could help, according to ability, he dispensed his means. There will ever be many to call him blessed. When his native land was suffering the horrors of famine he heard the cry of the starving poor and sent a most generous memorial of his loving thoughtfulness to his perishing countrymen. He considered the poor, and the Lord thought on him and preserved him and kept him alive; the Lord blessed him upon the earth and strengthened him upon the bed of languishing; He made all his bed in sickness, and delivered him in time of trouble. For him to give was but to know there was need.

In all the relationships of life so faithfully did he maintain his Christian integrity, that hardly one could be found not to do him honor. This was most conspicuous in the commercial world. Men of every grade, whatever their estimate in other respects, honored him as an honest man and most honorable; true to all business engagements and righteous in

all his dealings.

An incident in his early life will serve to illustrate his integrity as a Christian business man; for in his office at places of exchange he ever

left his impress as a Christian.

Before coming to this country he failed in business, and this he settled honorably with his creditors, yet he could not pay the full amount of his indebtedness. After some years of prosperity in his new home, he returned to his native land, and inviting his creditors to dine with him. Each one found under his plate the sum due him, principal and interest.

We do not claim that he was faultless, and yet his very faults leant to virtue's side. His very mistakes carried with them compensations of

good.

There was not an honor his brethren could confer on him that they did not bestow, for he filled all places of trust, from the lowest to the highest, within the gift of his Church. For about thirty-five years he was the leader of his church choir, rarely absent from his place, and was present the Sabbath before his death, leading the great congregation in the service of praise. For many years a class-leader, nearly forty years a steward, and his whole life spent in connection with the Sabbath-school, either as teacher, superintendent, or president of the Sunday School Society. In this field so great was his devotion that for many years he supplied his school with all its bibles, catechisms, library books and papers.

For years he was identified with this body, first as a member of the Joint Board of Finance, and afterwards, also a lay delegate; and from this body as its representative he was sent to the General Conference.

Thus was he honored, and as well did he honor his Church in discharging faithfully all her trusts. He was truly "a prince and a great man in our Israel." Among the noblest of his brethren he was almost without a peer. His name has been and will ever be a household word in the Methodist family, while his memory will be ever precious. He needs no words of eulogy from the Virginia Conference to perpetuate his virtues; his life in its living benefactions shall be its own imperishable memorial.

XI.

CLASSES-1875-76.

To Examine Candidates for Admission.

William McGee, Chairman; William G. Williams, Thomas A. Ware, James L. Spencer.

First Year.

COMMITTEE.—Thomas L. Williams, Chairman; M. S. Colonna, Jacob H. Proctor, Josiah D. Hank.

Class.—Samuel A. Steel, Lewis B. Betty, John E. Deshazo, William W. Lear, Paul Bradley.

Second Year.

COMMITTEE.—James O. Moss, Chairman; D. M. Wallace, James W. Bledsoe, Thomas M. Beckham.

CLASS.—Franklin C. Woodward, William H. Atwell, James H. Dalby, Charles H. Crawley, Benjamin S. Herring, William J. Twilley.

Third Year.

COMMITTEE.—G. C. Vanderslice Chairman; James M. Anderson, James W. Blincoe, Joseph B. Merritt.

CLASS.—James H. Kabler, William R. Smithey, H. C. Paulett, John H. Patteson, Charles H. Green, H. M. Hope, James H. Maynard, John T. Moore.

Fourth Year.

Committee.—Robert N. Sledd, Chairman; W. E. Edwards, W. C. Vaden, E. H. Pritchett.

CLASS.—Thomas H. Campbell, R. J. Moorman, James E. Gates, P. H. Fishburn.

XII:

FINANCIAL PLAN

OF THE VIRGINIA CONFERENCE.

SECTION I.

OF THE JOINT BOARD OF FINANCE.

I. The Joint Board of Finance, composed of one Clerical member of the Conference, and one Layman from each Presiding Elder's District, shall meet at each session of the Annual Conference.

II. The members of this Board shall be appointed by the Presiding Bishop at the close of the Conference session, and shall hold their office until the close of the next ensuing Annual Conference.

III. They shall elect their own Chairman, Secretary and Treasurer; and shall fill all vacancies that may occur in the Board; provided, they keep up an equal number of Clerical and Lay members.

IV. It shall be the duty of the Joint Board:

1. To receive the Conference collection and distribute the same to the superannuated preachers, and the widows and orphans of deceased clerical members of the Conference; according to their judgment of their several necessities.

2. To estimate the amount that probably will be necessary to meet the claims of the superannuated preachers, and widows and orphan children of deceased clerical members of the Conference, and apportion the same to the Presiding Elders' Districts for collection the ensuing year. This apportionment shall be made upon the basis of ability. In like manner they shall apportion the amount assessed upon the Conference for the support of the Bishops.

3. They shall receive the money collected for the support of the Bishops, and pay over the same to the Bishop presiding at the Conference, and take his receipt and forward it, or a copy thereof, to the Book Agent.

4. They shall receive and carefully examine the Recording Stewards' reports, and keep an accurate record of the same, and take such action thereon as may be deemed prudent, in order to improve the financial condition of the church, and secure uniformity in the methods, and fidelity in the execution of the duties of Stewards.

5. They shall decide all issues that may exist between the Stewards and Presiding Elder, or any of the preachers, in relation to salaries, and their decision shall be final,* but in no case shall they allow any preacher to have any claim on the church he has served, as of debt, after his pastoral connection with them has ceased.

6. All matters relating to the financial interests of the Conference shall be referred to this Board, and be carefully considered by them.

^{*}They have no jurisdiction over the assessments of the District Stewards, but as an appellate tribunal for all issues that may exist between the Stewards and the Presiding Elders, or any of the preachers, in relation to salaries.

- 7. The members of this Board, and especially the Chairman thereof, shall carefully consider the financial interests of the Conference during the year, and shall collect such authentic information in regard to the usual claimants on the Conference funds, as shall facilitate the business of the Board at its annual meetings.
- 8. They shall make a full report of all their proceedings to the Conference, which shall approve, re-commit or amend their report.

SECTION II.

OF THE DISTRICT STEWARDS.

- I. The District Stewards [see Discipline, pages 53 and 100] shall assemble as soon as practicable after the adjournment of the Annual Conference. The time and place of the meeting shall be fixed by the Presiding Elder. They shall elect their own chairman and secretary.
- II. It shall be the duty of this Board to estimate the salary and traveling expenses of the Presiding Elder, having due regard to what, in their judgment, may be necessary to place him and his family (if a man of family) in such circumstances of comfort and protection as will enable him to serve the Church to the full extent of the requirements of the Discipline.
- III. They shall apportion this amount and the amounts assessed upon the District for the Conference collection and Bishops' fund, to the several charges of the District, according to their judgment of their relative abilities.
- IV. They shall require the Secretary to keep an accurate record of their proceedings.

SECTION III.

OF THE STEWARDS ON THE CIRCUITS AND STATIONS.

- I. The Stewards on Circuits and Stations shall assemble as soon as practicable after the adjournment of the annual meeting of the Board of District Stewards. The time and place of their meeting shall be fixed by the Fourth Quarterly Conference of the preceding year, or, in default thereof, by the preacher in charge. They shall elect their own chairman, secretary and treasurer; provided, that the office of secretary and treasurer may be filled by the Recording Steward.
 - II. It shall be the duty of the Board thus organized:
- 1. To estimate the salary and traveling expenses of their pastor, having due regard to what, in their judgment, may be necessary to place him and his family (if a man of family) in such circumstances of comfort and protection as will enable him to serve the Church to the full extent of the requirements of the Discipline.
- 2. To ascertain from their representative in the District Stewards' meeting (or, if he should be absent, from any other reliable source) the assessment upon their charge for the support of the Presiding Elder.
- 3. To apportion the aggregate of these amounts to the several societies of their charge, according to their judgment of the equitable portion of each.
- 4. They shall report their action to the ensuing Quarterly Conference, which shall approve, re-commit or amend their report; provided, that when approved by the Quarterly Conference, it shall be the assessment for that year.

- 5. They shall, as soon thereafter as practicable, inform their respective societies of the amount assessed upon them.
- 6. They shall report at each session of the Quarterly Conference the collections made in their respective societies, and pay over the same to the parties having claims thereon, pro rata, first deducting the necessary traveling expenses.
- 7. They shall keep the assessments for the Conference collection and Bishops' fund separate, and shall co-operate with the preachers in charge in raising these amounts by public collections in their several congregations, or by private subscriptions and donations.
- 8. Where there is no parsonage belonging to their charge, they shall take the necessary steps, as early as the fourth quarterly meeting in each year, to secure a comfortable home for their coming pastor; and in estimating his salary, they shall include the amount necessary to pay the rent thereof.*
- 9. It shall be the especial duty of the chairman of each Board to consider the financial interest of his charge, to visit the different societies thereof, when necessary, to remind them of their scriptural obligations to support the ministry, and to use every effort in his power to promote the financial prosperity of his charge.
- 10. The Recording Steward shall forward to the Joint Board of Finance of the Annual Conference a full account of the assessments made upon his charge, the amounts received on the assessments, the disbursements of the same, and the deficiencies, if any exist. He shall also forward, annually, a full account of all collections for missions to the Treasurer of the Annual Conference Missionary Board, and shall transmit all moneys collected during the year for Missions, Conference collection and Bishops' fund, to the Treasurer thereof, by the preacher in charge.

SECTION IV.

OF CHURCH CONFERENCES.

- I. A Church Conference shall be held in each society as soon as practicable after adjournment of the first Quarterly Conference, whose duty it shall be to appoint a committee of not less than three nor more than five of its most judicious members, to apportion the amount assessed upon the society among the members thereof.
- II. This committee shall report their action to the Church Conference at this, or an adjourned meeting of the same, which shall approve, re-commit or amend their report; provided, that when approved by the Church Conference it shall be considered an equitable assessment, and shall be morally binding upon the membership of the society.
- III. The Secretary of the Church Conference shall furnish the Steward or Stewards of the Society with a true copy of the assessments, whose duty it shall be to divide them into weekly, or monthly, or quarterly instalments, and collect the same as promptly as possible.
- IV. The Stewards may appoint collectors to assist them in this work. They may, also, adopt the envelope system, which, in many places, both on our circuits and stations, has proven a very convenient and efficient auxiliary to the Stewardship.

^{*}Where the parsonage belongs to the Church, the Stewards should fix the fair rental value thereof, and report the same as so much paid on the salary of their Pastor.

V. If a member should fail or refuse to pay his assessment, the Stewards shall endeavor to make up the amount by voluntary contributions; provided, however, that they shall report the facts in the case to the next session of the Church Conference.

VI. The Church Conference may adopt such measures. in all cases, as they may deem proper, subject only to the law of the Church.

SECTION V.

OF PRESIDING ELDERS' REPORTS.

It shall be the duty of the Presiding Elders of the several Districts to present written reports at each session of the Annual Conference, showing:

- 1. The condition of the finances of their respective Districts.
- 2. The manner in which the financial plans of the Discipline and of the Conference have been executed.
 - 3. Whether any neglect of duty is chargeable on the ministers or lay-officials.

XIII

MODE OF ELECTING DELEGATES TO THE DISTRICT AND ANNUAL CONFERENCES.

The first or second Quarterly Conference of each pastoral charge shall elect three male members of the church to represent such pastoral charge in the District Conference; and the District Conference shall elect, by ballot, four delegates (one of whom may be a local preacher) to the ensuing Annual Conference; provided, that no member of the Annual Conference shall vote in said election, and that the delegates elected shall be twenty five years of age, and shall have been members of the Methodist Episcopal Church, South, for six years next preceding their election.

XIV.

CONFERENCE DIRECTORY.

I.—TRAVELING MINISTERS.

The figures in the second column give the date of admission on trial into the traveling connection.

The letters denote, E-Elder; D-Deacon; P-Probationer; Sy-Supernumerary; Sd-Superannuated.

Those marked with an asterisk (*) were not present during the session.

NAMES.	ENTERED TTINERANCY.	GRADE AND RELATION.	POST OFFICE ADDRESS.
1. Allen, William E. 2. Ames, Benjamin T.* 3. Amiss, Joseph H. 4. Anderson, James M. 5. Armistead, Robert A. 6. Atwell, William H. 7. August, Peter F. 8. Bacon, Herbert T. 9. Bain, William F. 10. Bayley, John 11. Bayton, Thomas J. 12. Beadles, Robert B. 13. Beckham, Thomas M. 14. Bennett, William W. 15. Betty, Lewis B. 16. Bishop, Milton L. 17. Blackwell, John D. 18. Bledsoe, Adam C. 19. Bledsoe, James W. 20. Blincoe, James W. 21. Blogg, Edward N. S. 22. Boggs, Thomas H. 23. Boggs, Francis J. 24. Boggs, Charles H. 25. Booker, George E. 26. Bowles, Henry C. 27. Bradley, Paul 28. Brannin, James F. 29. Brown, Alexander G. 30. Butts, Daniel G. C. 31. Campbell, Thomas H. 32. Camper, William H.* 33. Carter, William* 34. Cheatham, Henry C. 35. Christian, Wm. H.	$\begin{vmatrix} 1870 \\ 1872 \end{vmatrix}$	EEEAEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEEE	Wakefield, Isle of Wight county, Va. Locustsville. Accomac county, Va. Onancock, Accomac county, Va. Temperanceville, Accomac county, Va. 204 South Third street, Richmond, Va. Ballsville, Powhatan county, Va. Gordonsville, Orange county, Va. Williamsburg, Va. Campbell Courthouse, Va. 128 Wythe street, Petersburg, Va. Bowling Green, Caroline county, Va. 612 Graham street, Richmond, Va. Marengo, Mecklenburg county, Va. Richmond City, Va. Gloucester Courthouse, Va. Lynch's Station, Campbell county, Va. Lynchburg, Va. 2208 Broad street, Richmond, Va. Danville, Pittsylvania county, Va. Blacks and Whites, Nottoway county, Va. Blacks and Whites, Nottoway county, Va. Gravel Hill, Buckingham county, Va. Madison Courthouse, Va. Gravel Hill, Buckingham county, Va. Suffolk, Nansemond county Va. Meadsville, Halifax county, Va. Bowensville, Fauquier county, Va. Petersburg, Va. Heathsville, Northumberland county, Va. Amherst Courthouse, Va. Boydton, Mecklenburg county, Va. 723 N. 24th street, Richmond, Va. Lynchburg, Va.

CONFERENCE DIRECTORY—CONTINUED.

,	NAMES.	ENTERED ITINERANCY.	GRADE AND RELATION.	POST OFFICE ADDRESS.
 36.	Clarke, Jos. S. R.	1839	E	Ashland, Hanover county, Va.
	Clarke, John L.	1848	E	Liberty, Bedford county, Va.
		1858	E	Cambridge, Dorchester county, Va.
		1860	E	Newsom's Depot, Southampton co., Va.
40.		1862	E	Smithfield, Isle of Wight county, Va.
41.	Connelly, James W.	1860	E	Philip's Store, Surry county, Va.
42.	Crawley, Charles H.	1874	P	Amelia Courthouse, Va.
43.	Crider, John W.	1854	E	Martinsville. Henry county, Va.
44.	Crocker, William A.	1843 1855	E E	Nomini Grove, Westmoreland co., Va.
	Crooks, Robert N. Crown, James H.	1856	E	Harrellsville, Bertie county; N. C. Portsmouth, Va.
	Dalby, James H.	1874	P	Taylor's Island, Dorchester county, Md
	Daugherty, Bev. W.	1855	Ē	Pungoteaque, Accomac county, Va.
49.	Davis, Joseph H.	1836	$\widetilde{\mathbf{E}}$	Hague, Westmoreland county, Va.
50.	Davis, Fielding A.	1837	ESd	Princess Anne Courthouse, Va.
51.	Deshazo, John E.	1875	P	Penn's Store, Patrick county, Va.
52.	Devany, Benjamin*	1806	E Sd	Jerusalem, Southampton county, Va.
53.	Dey, John B.	1847	E	Norfolk City, Va.
	Doniphan, Alexander	1844	E	Boydton, Mecklenburg county, Va.
55.	Duncan, James A.	1849	E	Ashland, Hanover county, Va.
50.	Early, Thomas H.*	1859	ESy	Lynchburg, Va.
	Edwards, John E.	1835 1850	E	410 Grace street, Richmond, Va. Princess Anne Courthouse, Va.
	Edwards, Joseph J. Edwards, William E.	1862	E	79 Cumberland street, Norfolk, Va.
60.	Edwards, Francis M.	1863	Ē	Farmville, Prince Edward county, Va.
	Ferguson, Richard	1869	Ē	Glendale, Henrico county, Va.
	Fishburn, P. H.	1871	D	Whittle's Depot, Pittsylvania county, Va
	Garrett, Joshua L.	1866	\mathbf{E}	Elizabeth City, N. C.
64.	Garland, J. Powell	1858	E	Portsmouth, Va.
	Garlick, John C.*	1839	E Sd	
	Gary, Hartwell H.	1839	E	Red Hill, Albemarle county, Va.
	Gates, James E.	1871	E	Scottsville, Albemarle county, Va.
	Gibbs, Esmond A.	1846 1848	E	Charlotte Courthouse, Va.
	Granbery, John C. Green, Charles H.	1873	Ď	Vanderbilt University, Nashville, Tenn. Monquin, King William county, Va.
	Gregory, Robert A.*	1844	E Sd	Lynchburg, Va.
	Gregory, Werter H.	1871	E	Berlin (Eastern Shore), Md.
73.	Guy, Lewis A.	1872	E	Petersburg, Va.
	Hall, Alexander M.	1852		Chester, Chesterfield county, Va.
75.	Hank, Josiah D.	1857	E	Saluda, Middlesex county, Va.
	Herring, Benj. S.	1874	P	Madisonville, Charlotte county, Va.
	Hilldrup, John W.	1866	E	Flint Hill, Rappahannock county, Va.
	Hobday, Charles E.	1867	E	Chuckatuck, Nansemond county, Va.
	Hodges, David F.	1867	E	Pittsylvania Courthouse, Va.
	Hope, Herbert M.	1873		Amherst Courthouse, Va.
	Howard, John W.	1845 1869		Palmyra, Fluvanna county, Va. Union Hall, Franklin county, Va.
83	Hughes, James A. Hunter, Joshua S.	1870		Louisa Courthouse, Va.
	Jamieson, James	1829	E	Boydton, Mecklenburg county, Va,
	Jordan, William P.	1869		Edenton, N. C.

NAMES.	ENTERED ITINERANCY.	GRADE AND RELATION.	POST OFFICE ADDRESS.
86. Jordan, Edward M. 87. Jones, John N. 88. Judkins, William E. 89. Kabler, John H. 90. Lafferty, John J. 91. Lambeth, Samuel S. 92. Langhorne, Geo. W.* 93. Laughon, Wm. A. 94. Laurens, John B. 95. Lear, Joseph 96. Lear, William W. 97. Lee, Leroy M. 98. Littleton, Oscar 99. Lumpkin, William G. 100. Lumpkin, James T. 101. Lumsden, James D. 102. Manning, Jacob 103. Martin, James C. 104. Maynard, James H. 105. McAden, James* 106. McCleland, John* 107. McGee, William 108. McSparran, James E. 109. Merritt, Joseph B. 110. Michaels, Robert 111. Mitchell, Hez. P. 112. Moore, Lloyd 113. Moore, John T. 114. Moorman, Sam'l T.* 115. Moorman, Rich'd J. 116. Moss, James O. 117. Meyer, Gotleib 118. Nolley, George W. 119. Norfleet, William J. 120. Paulett, Henry C. 121. Patteson, John H. 122. Payne, William E. 123. Peterson, Peter A. 124. Peterson, Edward M. 125. Potts, Joseph E. 126. Pritchett, Edgar H. 127. Proctor, Joseph A. 128. Proctor, Jacob H. 129. Ray, George H. 130. Reed, Lemuel S. 131. Reed, James C. 132. Rhodes, John Q. 133. Riddick, James A.* 134. Riddick, Joseph H. 135. Robins, Wilbur F.	1867 1853 1834 1875 1828 1850 1854 1870 1838 1839 1859 1873 1814 1845 1845 1847 1862 1873 1828 1872 1856 1875 1840 1873 1869 1852	DDEEE SY EEEE EE SY	Box 314, Norfolk city, Va. Franklin, Southampton county, Va. Lynchburg, Va. Dover Mines, Goochland county. Richmond city, Va. Bichmond city, Va. Holcombe's Rock, Bedford county, Va. Atlee's, Hanover county, Va. Petersburg, Va. Spotsylvania Courthouse, Va. Ashland, Hanover county, Va. Gloucester Courthouse, Va. Petersburg, Va. Smithfield, Isle of Wight.county, Va. Margarettsville, N. C. Farmville, Prince Edward county, Va. South Hill, Mecklenburg county, Va. Amelia Courthouse, Va. Portsmouth, Va. Eastville, Northampton county, Va. Salisbury, Md. 210 W. Marshall street, Richmond, Va. Culpeper Courthouse, Va. Holly Dale, Lunenburg county, Va. Solfolk city, Va. Harris' Creek, Amherst county, Va. Norfolk city, Va. Harris' Creek, Amherst county, Va. Cambridge, Md. Stanardsville, Greene county, Va. Stanardsville, Greene county, Va. Liberty, Bedford county, Va. Liberty, Bedford county, Va. Charlottesville, Va. Wilson's Depot, Dinwiddie county, Va. Bellville, Norfolk county, Va. Bellville, Norfolk county, Va. Bellville, Norfolk county, Va. Berkley, Norfolk county, Va.

CONFERENCE DIRECTORY—CONTINUED.

NAMES.	ENTERED ITINERANCY.	GRADE AND RELATION.	POST OFFICE ADDRESS.
136. Robinson, Wm. A.* 137. Rosser, Leonidas 138. Rowe, John G. 139. Rowzie, William B. 140. Royall, William W. 141. Saunders, John M. 142. Saunders, Robert M. 143. Shough, Jacob 144. Sledd, Robert N. 145. Smithey, Wm. R. 146. Southall, John D. 147. Spain, William W. 148. Spencer, James L. 149. Spiller, Benjamin C. 150. Starr, William G. 151. Steel, Samuel A. 152. Taylor, Travis J. 153. Taylor, Walter C.* 154. Tennille, Benj. F. 155. Tucker, John W. 156. Twilly, William J. 157. Twitty, James F. 158. Vaden, Wesley C. 159. Vanderslice, Geo. C. 160. Waggener, James R. 161. Wallace, David M. 162. Ware, Thomas A. 163. Watson, J. Carson 164. Watts, Robert W. 165. Watts, Robert W. 165. Watts, Charles E. 166. Weaver, John T. 167. Wertenbaker, C. C. 168. White, John W. 169. White, William T. 170. Whitehead, Paul 171. Wiles, Alfred 172. Wills, Davis P. 173. Williams, Benj. M.* 174. Williams, William G. 175. Williams, Thomas L. 176. Williams, Thomas L. 177. Wise, Thomas P. 178. Woodward, Benj. F. 179. Woodward, Benj. F. 179. Woodward, John P.	1850 1838 1849 1829 1875 1342 1849 1857 1869 1857 1865 1867 1861 1874 1871 1861 1859 1853 1848 1859 1857 1866 1871 1868 1859 1857 1868 1859 1857 1868 1859 1857 1868 1859	EEEEPEESEDEEEEEDE EEEPEEEEEEEEEEEEEEEEEE	Murfreesboro, N. C. Ford's Depot, Dinwiddie county, Va.
180. Woodward, F. C. 181. Wright, William P. 182. Wright, George M.	1874 1867 1869	E	Murfreesboro, N. C. Williamsburg, Va. 111 S. 3rd street, Richmond city, Va.

II.—LAY DELEGATES PRESENT AT THE SESSION OF 1875.

NAMES.	DISTRICT REPRESENTED.	POST OFFICES.
1. Ames, John W. 2. Anderson, Dr. G. 3. Bailey, Rev. James 4. Bain, G. M., Jr. 5. Baker, W. E. 6. Buckner, Dr. B. M. 7. Brodwater, Dr. J. E. 8. Canon, James 9. Chandler, W. T. 10. Cox, Henry 11. Davis, J. W. 12. Davis, W. T. 13. Dickerson, H. D. 14. Garrett, T. W. 15. Guy, Jackson 16. Hamlin, T. B. 17. Kelley, A. G. 18. Lampkin, Rev. J. J. 19. Lee, Charles C. 20. McKinney. Rev. S. E. 21. Moulton, Dr. B. H. 22. Pace, Green T. 23. Penn, Green 24. Perkins, T. B. M. 25. Pollard, Richard 26. Redd, G. W. 27. Rose, Dr. L. J. 28. Sebrell, J. E. 29. Shearer, Wm. N. 30. Staples, Judge S. G. 31. Travers, Rev. L. D. 32. Turner, Saml. D. 33. Walford, T. L. D. 34. Webb, Wm. W. 35. Whitehead, Thoma 36. Wilkinson, J. N.	Eastern Shore. Eastern Shore. Rand. Macon. Richmond. Farmville. Petersburg. Petersburg. Rand. Macon. Charlottesville. Petersburg. Eastern Shore. Danville. Danville. Danville. Charlottesville. Lynchburg. Farmville. Kurfreesboro. Lynchburg. Farmville. Murfreesboro. Lynchburg. Danville. Kastern Shore Richmond. Richmond. Farmville.	Church Road, Dinwiddie county, Va. Drummondtown, Accomac county, Va. Chalk Level, Pittsylvania county, Va. Shady Grove, Franklin county, Va. Princess Anne Courthouse, Va. Davie's Mill, Bedford county, Va. Danville, Va. Penn's Store, Patrick county, Va. Elmington, Nelson county, Va. Lynchburg, Va. Meherrin Depot, Prince Edward co., Va. Joyceville, Mecklenburg county, Va. Farmer's Grove, Southampton co., Va. Concord Depot, Campbell county, Va. Patrick Courthouse. Va.

III.—LOCAL MINISTERS.

** This list comprises all that were reported to the Conference.

NAMES.	POST OFFICES.
1 Adams, S. F	Ashland, Hanover county, Va. Harris' Creek, Amherst county, Va. Richmond city, Va. Petersburg, Va. Danville, Pittsylvania county, Va. Portsmouth, Va. Petersburg, Va. Criglersville, Madison county, Va. Criglersville, Madison county, Va. Chatham, Pittsylvania county, Va. Chalk Level, Pittsylvania county, Va. Amelia Courthouse, Va. Cambridge, Md. Hickson's Hill, Franklin county, Va. Petersburg, Va. Lake Drummond, Norfolk county, Va. Cambridge, Md. Buckingham Courthouse, Va. Mountain Road, Halifax county, Va. Kilmarnock, Lancaster county, Va. Kilmarnock, Lancaster county, Va. Manteo, Dare county, N. C. Boykin's Depot, Va. Gordonsville, Va. Villa Green, Hanover county, Va. Ashland, Hanover county, Va. Petrsmouth, Va. South Mills, N. C. Ashland, Hanover county, Va. South Mills, N. C. Ashland, Hanover county, Va. Spottsylvania Courthouse, Va. Kennedy's store, Brunswick county, Va. Bacon's Castle, Surry county, Va. Bacon's Castle, Surry county, Va. Matoaca, Chesterfield county, Va. Windsor, Bertie county, N. C. Prospect, Prince Edward county, Va. Petersburg, Va. Mount Airy, Surry county, N. C.
41 Crowder, James A 42 Crowder, Giles N. 43 Crute, John V. 44 Dameron, William H. 45 Darden, James M. 46 Dear, Luther. 47 Deberry, J. B.	Smoky Ordinary, Brunswick county, Va. Richmond city, Va. Norfolk city, Va.

LOCAL MINISTERS.

NAMES.	POST OFFICES.
48 De Witt, Elisha. 49 Doss, William L. 50 Dunn, Thomas A. 51 Duval, Benjamin R. 52 Dutcher, Samuel. 53 Drumwright, Thomas J. 54 Elliot, J. W. 55 Elliot, W. J. 56 Emory, Silas W. 57 Evans, William E. 58 Evans, William E. 60 Ferebee, George E. 61 Finch, L. E. 62 Finnell, J. F. 63 Fisher, James L. 64 Fleury, Thomas D. 65 Flythe, Jesse. 66 Folkes, C. C. 67 Forbes, John H. 68 Fortune, Joel. 69 Foster, Richard, (colored). 70 Foushee, Nathan B. 71 Fultz, Joseph. 72 Fulton, Thomas. 73 Gee, Walter A. 74 Gee, John O.	Otterville, Bedford county, Va. Penhook, Franklin county, Va. Trevillian's, Louisa county, Va. Dispatch Station, New Kent county, Va. Jarvisburg, Currituck county, N. C. Wakefield, Isle of Wight county Va. Norwood, Nelson county, Va. Locust Mount, Accomac county, Va. Barren Creek, Wicomico county, Md. Vanderbilt University. Nashville Tenn. Crisfield, Md. Burgess' Store, Northumberland co., Va. London Bridge, Princess Anne co., Va. London Bridge, Princess Anne co., Va. Boydton, Mecklenburg county, Va. Amissville, Rappahannock county, Va. Portsmouth, Va. Norfolk city, Va. Jackson, Northampton county, N. C. Wilcox's Wharf, Charles City co., Va. Mt. Carmel, Halifax county, Va. Howardsville, Albemarle county, Va. Richmond, Va. Culpeper Courthouse, Va. Thackston's, Bedford county, Va. Concord Depot, Campbell county, Va. South Hill, Mecklenburg county, Va.
76 Gosee, F. A	Petersburg, Va. Petersburg, Va. Jackson, Northampton county, N. C. Swansonville, Pittsylvania county, Va. Danville, Pittsylvania county, Va. Princess Anne Courthouse, Va. Knott's Island, Currituck county, N. C. Ashland, Hanover county, Va. Petersburg Va. North Lauding, Princess Anne co., Va. Gordonsville, Orange county, Va.
87 Hayes, Thomas W. 88 Hebard, Edward. 89 Herndon, John A. 90 Holt, James A. 91 Homan, G. O. 92 Howard, Pleasant. 93 Hoyle, Thomas L. 94 Humphreys, J. E. 95 Jarvis, Bannister H. 96 Jefferson, John A. 97 Jett, Starke.	Winston, N. C. Pungoteague, Accomac county, Va. Danville, Pittsylvania county, Va. Heathsville Northumberland county, Va. Ashland, Hanover county, Va. Seven Islands, Fluvanna county, Va. Madison Courthouse, Va. Bell Haven, Accomac county, Va. Jarvisburg, Currituck county, N. C.

LOCAL MINISTERS.

100 Jones, Jno. W. F	
101 Jordan, James P	ounty, Va.
102 Jordan, Costen	nty, Va.
103 Keiley, John D	
104 Kennedy, W. W	
105 Lampkin, James J	
106 Lawrence, John O	nty, Va.
107 Leary, Joseph	
108 Lecato, L. K	C.
Leesville, Campbell county Vance Richmond city, Van	Va.
110 Lipscomb Bernard F. 111 Long, W. H. C 112 Martin, J. T. 113 McGilvray, W. B. 114 McDonald, James. 115 McKinney, Samuel B. 116 Miller, James. 117 Moody, Woodson 118 Moorman, John I 119 Morgan, Seth 119 Morgan, Seth 120 Mullen, Robert H. 121 Mullen, Samuel H. 122 Napier, William H. 123 Newsom, Thomas M. 124 Oldham, Montcalm 125 Oneel, Isaac 126 Owens, Benjamin H. 127 Parham, G. W. S. 128 Parrish, John W. 129 Richmond city, Va. Kilmarnock, Lancaster county, Va. Rexburg, Essex county, Va. Richmond city, Va. Kilmarnock, Lancaster county, Va. Rexburg, Essex county, Va. Castle Craig, Campbell county, Elizabeth City, N. C. Gum Spring, Louisa county, Va. Temperanceville, Accomac county, Va. Temperanceville, Accomac county, Va. Poplar Mount, Greensville county, Va. Poplar Mount, Greensville county, Va.	a.
111 Long, W. H. C	
112 Martin, J. T	y, Va.
113 McGilvray, W. B	l
114 McDonald, James	
115 McKinney, Samuel B	
116 Miller, James	a.
117 Moody, Woodson	y, Va.
118 Moorman, John I 119 Morgan, Seth 120 Mullen, Robert H. 121 Mullen, Samuel H. 122 Napier, William H. 123 Newsom, Thomas M. 124 Oldham, Montcalm 125 Oneel, Isaac 126 Owens, Benjamin H. 127 Parham, G. W. S. 128 Parrish, John W. Castle Craig, Campbell county, Elizabeth City, N. C. Gum Spring, Louisa county, V. Holcombe's Rock, Bedford county, Vancette Plains, Fluvanna county, Vancette Plains, Fluvanna county, Vancette Plains, Fluvanna county, Vancette Plains, Fluvanna county, Vancette Portsmouth,	ounty, Va.
119 Morgan, Seth	y, Va.
120 Mullen, Robert H	
122 Napier, William H	Va
122 Napier, William H	
124 Oldham, Montcalm	nty, Va.
125 Oneel, Isaac	
126 Owens, Benjamin H	ounty, Va.
127 Parham, G. W. S	
128 Parrish, John W Oronoco, Amherst county, Va	
	ounty, Va.
129 Parris, Thomas	inty, Va.
130 Peace, Willis HJonesboro, Brunswick county,	, Va.
131 Peatross, Robert S Hanover Courthouse, Va.	
132 Petherbridge, Charles W Richmond city, Va.	
133 Pitts, John RBerlin, Md.	
134 Pitts, Robert Berlin, Md.	7-
135 Pryor, Hartwell T Big Island, Bedford county, V	
136 Purcell, John M Fruit Plain, Northumberland	
137 Ramsey, Isaiah Burgess' Store, Pittsylvania c	ounty, va.
138 Rawlings, Nicholas Gholsonville, Brunswick court	Vo.
139 Richards, O. P Peola Mills, Madison county,	ty oo Vo
140 Richardson, W. P Wilson's Landing, Charles Ci	nty Va
141 Rives, George	Va.
142 Page Charles P	7 600
143 Ross, Charles'R Charlottesville, Va. 144 Rowlett, James D Chester, Chesterfield county,	Va.
145 Rowlett, Thomas W Chula Depot, Amelia county,	Va.
146 Royall, T. AJennings' Ordinary, Pr. Edwa	ard co. Va
147 Russell, John L	on co. Va.
148 Sale, Augustus W	
149 Sanford Robert J Kinsale, Westmoreland Count	v. Va.
150 Shroaff, Charles M	J ,
151 Shackford, John W Walkerton, King and Queen of	

LOCAL MINISTERS.

NAMES.	POST OFFICES.
152 Shepherd, Abram	Carter's Bridge, Albemarle county, Va.
153 Simcoe, Summerfield	Ashland Hanayar county, Va.
155 Smith James	Heathsville Northumberland county, Va.
156 Smith, Joseph	Belvidere, Perquimans county, N. C.
	Ashland, Hanover county, Va.
158 Spiers, Jesse B	Ream's, Dinwiddie county, Va.
159 Stables, Alfred	Jeffrey's Store, Nottoway county, Va.
	Verdiersville, Va.
161 Stewart, James	Stewartsville, Bedford county, Va.
	Ashland, Hanover county, Va.
	Princess Anne Courthouse, Va.
	Petersburg, Va. Ashland, Hanover county, Va.
166 Sturges, Joseph R	Heathsville, Northumberland co., Va.
167 Syncoe, John W	Petersburg, Va.
	Ashland, Hanover county, Va.
169 Thomas, George E	Port Haywood, Matthews county, Va.
170 Thomas, Allen J	Point Eastern, Caroline county, Va.
171 Thrift, Schuyler L.	Norfolk city, Va.
	Palmyra, Fluvanna county, Va.
175 Travers, Levi D	Taylor's Island, Dorchester county, Md.
	Richmond city, Va.
176 Vaden, Michael	Harmony, Halifax county, Va. Winterpock, Chesterfield county, Va.
	Ashland, Hanover county, Va.
	Petersburg, Va.
179 Way, Lawrence F	Lynchburg, Va.
180 West, J. T	Lake Drummond, Norfolk county, Va.
181 Whitehead, Willis	Belvidere, Perquimans county, N. C.
182 White, John F	Grafton, York county, Va.
183 Windell, T. N	Manchester, Va.
184 Wolff, W. E	Ashland Hanover county, Va.
185 Wolff, W. H	Ashland Hanover county, va.
187 Yarrell, J. W.	Margarettsville, Northampton co., N. C.
188 Younger, R. H	Cascade, Pittsylvania county, Va.

XV. APPENDIX.

I.—STATISTICS OF THE VIRGINIA CONFERENCE.

FROM 1845 TO 1875, INCLUSIVE.

YEAR.	Traveling Preachers.	Local Preachers	White Members.	Colored Members.	Total Ministers and Members.	Missionary Collection.	Conference Collection.
1845	103	Norep	26,426	4,949	31,375	\$ 4,300	\$ 851
1846	104	166	26,868	5,192	32,226	3,403	2,322
1847	101	165	28,292	5,691	34,148	4,432	2,256
1848	117	182	29,565	5,913	35,660	6,750	2,449
1849	117	184	30,938	5,891	37,013	8,151	2,688
1850	124	189	31,166	6,312	37,668	8,536	3,280
1851	132	179	32,705	6,597	39,481	8,500	3,588
1852	139	190	32,803	6,597	39,590	7,344	4,214
1853	149	193	32.732	6,250	39,175	13,604	6,561
1854	154	195	32,949	6,294	39,438	13,438	5,250
1855	156	186	33,461	6,587	40,254	12,503	5,889
1856	154	205	34,502	6,483	41,190	17,234	6,619
1857	168	185	34,743	5,634	40,562	17,500	6,510
1858	178	198	37,978	7,011	45.195	21,444	7,316
1859	185	216	40,376	7,753	48,345	21,882	7,903
1860	198	174	40,159	7,567	47,900	20,338	8,033
1861	189	198	38,300	6,880	45,378		6,024
1862	189	183	37,950	6,394	45,067		15,714
1863	196	138	28,360	3,173	3.,671	54,592	24,122
1864	188	118	30,594	2,477	33,189	61,081	34,350
1865	186	. 150	33,370	1,683	35,203	2,903	2,526
1866	189	171	34,843	1,212	36,226	3,402	3,338
1867	166	154	36,006	1,021	37,181	4,137	3,520
1868	172	147	35.903	897	36,994	3,106	3,353
1869	164	153	38,897	815	39,865	4,731	4,018
1870	165	150	39,425	937	40,512	4,742	3,813
1871	171	162	41,555	525	42,613	5,537	4,825
1872	169	174	43,297	599	44,234	7,173	5,321
1873	171	181	44,609	601	45,562	7,571	5,046
1874	175	. 180	46,431	359	47,145	8,683	5,802
1875	182	189	48,082	213	48,666	11,395	6,072

II.—METHODIST EPISCOPAL CHURCH SOUTH—STATISTICS FOR 1874.

CONFERENCES.	Traveling , Preachers.	Sup'ted Preachers.	Local Preachers.	White Members.	Colored	Indian Members.	Total Pr'chrs and Members	Infants Baptized.	Adults Baptized.	Sunday Schools.	Sund'y Scho'l Teachers.	Sund'y Sch'ol Scholars.	Collection for Conference Claimants.	Collection for Missions.
1. Baltimore 2. Virginia 3. Western Virginia 4. Holston 5. North Carolina 6. South Carolina 7. North Georgia 8. South Georgia 9. Florida 10. Alabama 11. North Alabama 12. Louisana 13. Mississippi 14. North Mississippi 15. Memphis 16. Tennessee 17. Kentucky 18. Louisville 19. St. Louis 10. Sonthwest Missouri 11. Missouri 12. Western 12. Western 13. Denver 14. Indian Mission 15. Arkansas 16. White River 17. Little Rock 18. North Texas 19. East Texas 19. East Texas 10. Texas 11. Northwest Texas 12. West Texas 13. German Mission 14. Los Angeles 15. Pacific 16. Columbia 17. Illinois 18. China Mission 19. China Mission 10. China Mission 10. China Mission 11. China Mission 12. China Mission 13. Illinois 14. Los Angeles 15. Pacific 16. Columbia 17. Illinois 17. China Mission	177 163 58 151 147 149 168 111 50 119 114 69 115 123 121 185 96 117 51 125 23 20 18 49 49 49 104 43 18 18 18 18 18 18 18 18 18 18	10 14 1 6 14 12 19 20 9 13 7 6 14 9 6 10 8 6 6 6 11 2 11 4 6 11 1	105 180 104 302 223 129 406 214 88 194 344 90 162 200 282 342 131 192 106 107 137 24 9 146 118 163 188 106 111 13 56 21 71 56	24,132 46,431 12,088, 37,292 49,703, 38,954 50,956, 27,502 8,239, 27,784 31,301 12,362 20,589 27,426 32,264 41,004 20,342 29,610 9,592 14,052 24,435 2,671 636 39,7 11,730 15,628 18,229 10,707 6,721 15,382 4,520 910 788 3,354 979 5,753 86	76 359, 13, 131 339, 419, 434 28 7 10 81 37 11 12 2 360 21 5 7 101 250 12	4347	24,500 47,147 12,264 38,032 50,426 39,663 51,688 27,847 28,395 28,183 31,827 12,621 20,908 27,758 32,683 41,547 20,666 29,964 9,766 14,253 2,720 666 5,194 12,170 11,926 15,872 18,503 11,225 7,106 15,670 4,643 940 826 3,477 1,019 5,879 91	1270 1139 392 1376 1631 1775 1251 912 541 1055 759 845 884 1176 930 942 410 854 452 282 516 63 32 409 515 645 161 715 667 526 968 344 131 52 177 22 83 7	1130 2330 771 2207 2723 1697 3302 1876 515 1509 2406 835 986 2307 2917 3284 1364 2338 596 746 1868 152 150 434 1241 1919 1278 1860 1526 259 1698 439 1 198 54 407 4	377 567 176 413 586 447 538 290 99 333 340 103 180 212 294 367 184 207 96 99 229 36 11 33 106 129 190 119 59 45 114 48 22 14 50 8 82	3436 5984 1235 2581 3395 2753 3524 1819 526 2192 1724 740 1087 1184 2127 2475 1273 1374 620 645 1859 225 53 103 616 733 1010 665 349 - 428 707 297 133 72 310 40 531	20,179 31,991 7,098 19,336 24,864 17,864 25,109 12,326 3,115 13,223 13,917 4,348 6,583 8,509 15,104 18,888 8,329 10,813 5,080 4,965 12,299 1,644 402 778 4,202 4,924 6,870 6,085 2,578 2,5897 4,980 1,768 837 458 2,339 352 3,581	\$1400 00 5801 74 520 94 1310 85 4700 26 5415 30 5540 68 4521 05 863 00 3851 43 1021 70 1711 20 1950 00 2263 35 1789 25 2421 65 1583 97 2087 55 1522 44 1341 00 2140 60 126 40 24 60 245 35 725 00 1293 76 1335 00 830 33 701 90 1147 40 516 30 73 80 75 95 545 45 185 00	\$5440 50 8677 62 782 83 4240 61 4988 75 5167 48 7994 78 7717 34 1074 07 4468 94 2368 25 2657 90 1940 00 2542 40 3089 50 7283 58 4075 62 4802 80 1695 71 1965 23 5084 38 130 65 218 27 244 56 830 65 935 05 764 00 1924 96 962 25 2131 60 1806 09 1184 15 977 75 321 30 972 85 105 25 385 43

2.—COMPARATIVE PROGRESS, M. E. CHURCH, SOUTH.

YEAR. $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
1851
4050 4 MAY 404 4 AFF 000 050 440 040 0 044 540
1852 1,741 124 4,455 392,856 146,949 3,044 549,
1853 $1,803$ 142 $4,328$ $415,291$ $154,264$ $3,691$ $579,691$
1854 $1,942$ 150 $ 4,359$ $ 428,511$ $ 164,584$ $ 3,757$ $ 603,53$
1855
1856
1857 $ 2,267 $ $ 167 $ $ 4,907 $ $ 469,661 $ $ 177,919 $ $ 3,856 $ $ 655 $
1858 2,414 163 4,984 499,694 188,141 2,874 699,
1859
1860 2,615 169 5,353 537,136 207,766 4,160 757,
$1866 \dots 2,314 \mid 171 \mid 3,769 \mid 419,404 \mid 78,742 \mid 701 \mid 505,$
1867 $ 2,389 $ $192 3,952 472,484 54,172 1,851 535,$
1868 2,495 179 4,413 503,596 32,085 2,301 545,
1869
1870
1871 2,858 199 4,944 600,909 7,841 4,433 621,
18723,013 219 5.134 637,526 3,557 4,710 654,
1873 3,134 237 5,344 659,677 3,429 4,779 676,
1874 3,224 261 5,356 696,764 2,663 4,497 712,

3. Bishops of the Methodist Episcopal Church, South.

Robert Paine	Residence,	Aberdeen, Mississippi.
George F. Pierce	66	Sparta, Georgia.
Hubbard H. Kavanaugh	66	Louisville, Kentucky.
William M. Wightman	"	Charleston, S. C.
Enoch M. Marvin	• 66	St. Louis, Missouri.
David S. Doggett		Richmond, Virginia.
Holland N. McTyeire	66	Nashville, Tennessee.
John C. Keener	. 66	New Orleans, La.

4. General Conference Officers.

GENERAL BOOK AGENT-Rev. A. H. Redford.

GENERAL BOOK EDITOR-Rev. Thomas O. Summers.

GENERAL SUNDAY SCHOOL SECRETARY—Rev. W. G. E. Cunnyngham.

BOOK COMMITTEE—Rev. R. A. Young, Tennessee Conference; Rev. James E. Evans, South Georgia Conference; Rev. John H. Linn, Louisville Conference; Rev. P. A. Peterson, Virginia Conference; J. S. Lithgow, Louisville, Ky.; Dempsey Weaver, Thompson Anderson, W. H. Morgan and J. D. Fite, Nashville, Tennessee.

BOARD OF MISSIONS-Revs. J. B. McFerrin and D. C. Kelley, Secretaries;

Board of Missions—Revs. J. B. McFerrin and D. C. Kelley, Secretaries; Rev. A. H. Redford, Treasurer.

Managers—John S. Martin, Baltimore Conference; Rev. William G. E. Cunningham, Holston Conference; Rev. L. S. Burkhead, North Carolina Conference; Rev. W. H. Fleming, South Carolina Conference; Rev. A. G. Haygood, North Georgia Conference; Rev. R. A. Young, Rev. D. C. Kelly and Rev. R. K. Hardgrove, Tennessee Conference: Rev. H. H. Montgomery, Mississippi Conference; Rev. I. G. John, Texas Conference; Rev. A. R. Wingfield, Little Rock Conference; Rev. Wm. M. Leftwich, St. Louis Conference; Rev. Wm. M. Rush, Missouri Conference; Rev. E. K. Miller, Pacific Conference; W. M. McCarthy, J. M. Sharpe and J. S. Bradford, laymen of Nashville, Tennessee.

III.—METHODISTS IN THE UNITED STATES.

I.—Episcopal Methodists—		Local Preachers.	Lay Members.
Methodist Episcopal			
Methodist Episcopal, South	3.485	5.356	712,765
Colored Methodist Episcopal	635		
African Methodist Episcopal	600	1,450	
African Methodist Episcopal Zion	1 200	800	225,000
Evangelical Association	835	503	
United Brethren	067	1,709	
Ouried Diethich		1,100	101,000
Total Episcopal Methodists	18,645	23,382	3,025,427
II.—Non-Episcopal Methodists—			
The "Methodist Church"	775	507	55,183
Methodist Protestant	650		
American Wesleyan	250		
Free Methodists	400		
Deinsitive Methodists	90		
Primitive Methodists			/
Congregational and other Indep'ent Methodis	sts 23	•••••	9,500
Total Non Prisonnal Mathadists	1.000	7 000	7.45,000
Total Non-Episcopal Methodists Total Methodists in United States	1,808	1,002 $24,384$	147,802 3,173,229
LOISI WEINOUSES IN United States			

IV.—METHODISTS THROUGHOUT THE WORLD.

	Itinerant	Local	Lay
	Ministers.	Preachers.	Members
Methodists in the United States	20.453	24.384	3 173 220
British Wesleyan Methodists	2.589	13.720	467.583
Irish Wesleyan Methodists	185	800	21 273
French Wesleyan Methodists	27	96	2.030
Australian Wesleyan Methodists	362	750	67 919
British Primitive Methodists	1.020	14.838	169 660
Methodist New Connection Church	158	125	25 837
United Methodist Free Churches	354	3.428	74.702
Bible Christian Churches	274	1.747	26.878
British Wesleyan Reform Union	538	104	8,003
Methodist Church of Canada	1.004	1 027	109 887
Methodist Episcopal Church in Canada	247	201	23,012
Other Methodists not included above	380	490	26,000
		IZU	20,000
Grand Total	27,591	61.474	4.189.105

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